

FERIA VI IN PARASCEVE

Duplex I classis

AD MATUTINUM

Pater noster, Ave María et Credo.

In I Nocturno

1. Ant. VIII G



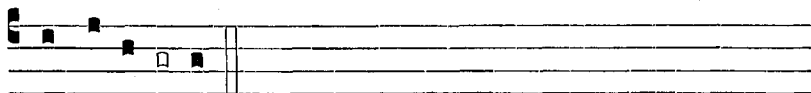
-sti - té - runt * re - ges ter - ræ, et prin - ci - pes con -

ve - né - runt in u - num ad - vér - sus Dó - mi - num, et ad - vér - sus

Chris - tum e - jus.



Ps. 2 Qua-re fre-mu - é-runt gen - tes, * et pó-pu-li me-di-tá-ti



sunt in-á-ni - a ?

2. Astitérunt reges terræ, et príncipes convenérunt in unum * advér-sus Dóminum, et advér-sus Chris-tum ejus.

3. Dirumpámus víncula eórum: * et projiciámus a nobis jugum ipsórum.

4. Qui hábitat in cælis, irridébit eos: * et Dóminus subsannábit eos.

5. Tunc loquétur ad eos in ira sua, * et in furóre suo conturbábit eos.

6. Ego autem constitútus sum Rex ab eo super Sion montem sanctum ejus, * prædicans præcép-tum ejus.

7. Dóminus dixit ad me: * Fi-

lius meus es tu, ego hódie gé-nui te.

8. Póstula a me, et dabo tibi gentes hereditátem tuam, * et possesió-nem tuam términos terræ.

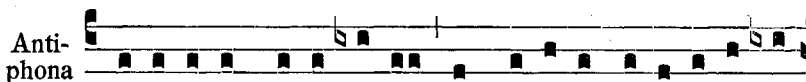
9. Reges eos in virga férrea, * et tamquam vas figuli confringes eos.

10. Et nunc, reges, intellégite: * erudímini, qui judicátis terram.

11. Servíte Dómino in timóre: * et exsultáte ei cum tremóre.

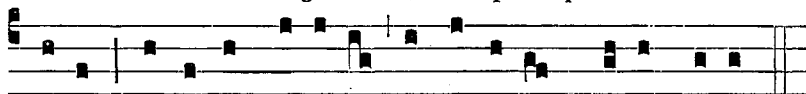
12. Apprehéndite disciplínam, ne-quándo irascátur Dóminus, * et pereátis de via justa.

13. Cum exárserit in brevi ira ejus, * beáti omnes qui confidunt in eo.



Anti-
phona

Asti-té-runt re-ges terræ, et prínci-pes con-ve-né-runt in

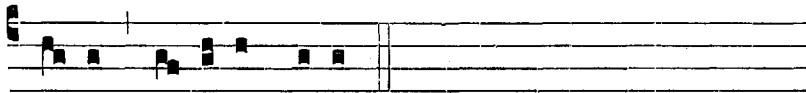


u-num advér-sus Dó-mi-num, et advér-sus Christum e-jus.



2. Ant.
VIII G

Di - vi - sé - runt si - bi * ves - ti - ménta me - a, et su - per ves - tem



me - am mi - sé - runt sor - tem.

Ps. 21 De - us, De - us me - us, réspi-ce in me: qua-re me de-re-

li-quís - ti? * longe a sa-lú-te me - a verba de-lic-tó-rum

me - ó - rum.

2. Deus meus, clamábo per diem, et non exáudies: * et nocte, et non ad insipiéntiam mihi.

3. Tu autem in sancto hábitas, * laus Israel.

4. In te speravérunt patres nostri: * speravérunt, et liberásti eos.

5. Ad te clamavérunt, et salvi facti sunt: * in te speravérunt, et non sunt confúsi.

6. Ego autem sum vermis, et non homo: * oppróbrium hóminum, et abjéctio plebis.

7. Omnes vidéntes me, deriserunt me: * locúti sunt lábiis, et movérunt caput.

8. Sperávit in Dómino, erípiat eum: * salvum fáciat eum, quóniam vult eum.

9. Quóniam tu es, qui extraxísti me de ventre: * spes mea ab ubéribus matris meæ. In te proiéctus sum ex útero:

10. De ventre matris meæ Deus meus es tu, * ne discésseris a me:

11. Quóniam tribulatio próxima est: * quóniam non est qui ádjuvet.

12. Circumdedérunt me vítuli multi: * tauri pingues obsederunt me.

13. Aperuérunt super me os suum, * sicut leo rápiens et rúgiens.

14. Sicut aqua effúsus sum: * et dispérsa sunt ómnia ossa mea.

15. Factum est cor meum tamquam cera liquéscens * in médio ventris mei.

16. Aruit tamquam testa virtus mea, † et lingua mea adhæsit fáucibus meis: * et in púlverem mortis deduxisti me.

17. Quóniam circumdedérunt me canes multi: * concílium malignántium obsédit me.

18. Foderunt manus meas et pedes meos: * dinumeravérunt ómnia ossa mea.

19. Ipsi vero consideravérunt et inspexérunt me: * divisérunt sibi vestiménta mea, et super vestem meam miserunt sortem.

20. Tu autem, Dómine, ne elongáveris auxiliium tuum a me: * ad defénsionem meam cónspice.

21. Erue a frámea, Deus, ánimam meam: * et de manu canis únicam meam:

22. Salva me ex ore leónis: * et a córnis unicórnum humilitátem meam.

23. Narrábo nomen tuum frátribus meis: * in médio ecclésiæ laudábo te.

24. Qui timétis Dóminum, lau-

dáte eum: * univérsum semen Jacob, glori ficáte eum.

25. Tímeat eum omne semen Israel: * quóniam non spre vit, ne que despéxit deprecaciónem páu peris:

26. Nec avértit fáciem suam a me: * et cum clamárem ad eum, exaudivít me.

27. Apud te laus mea in ecclésia magna: * vota mea reddam in conspéctu tíméntium eum.

28. Edent páuperes, et satura buntur: † et laudábunt Dóminum qui requírunt eum: * vivent corda eórum in sáeculum sáeculi.

29. Reminiscéntur et convertén tur ad Dóminum * univér si fines terræ:

30. Et adorábunt in conspéctu ejus * univér sæe familiæ géntium.

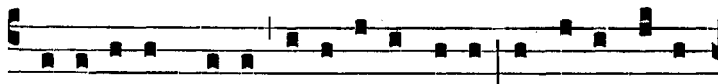
31. Quóniam Dómini est regnum: * et ipse dominábitur géntium.

32. Manducavérunt et adoravé runt omnes pingues terræ: * in conspéctu ejus cadent omnes qui descéndunt in terram.

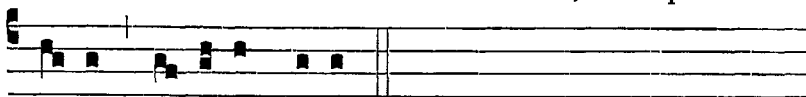
33. Et ánima mea illi vivet: * et semen meum sérviet ipsi.

34. Annuntiábitur Dómino gene rátio ventúra: * et annuntiábunt cæli justítiam ejus pópulo qui nas cé tur, quem fecit Dóminus.

Anti phona



Di-vi-sé-runt si-bi ves-ti-ménta me-a, et su-per ves-tem

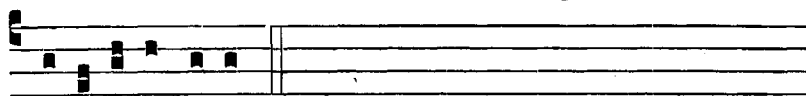


me-am mi-sé-runt sortem.

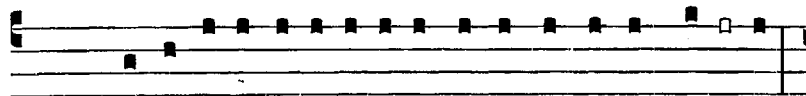
3. Ant. VIII G



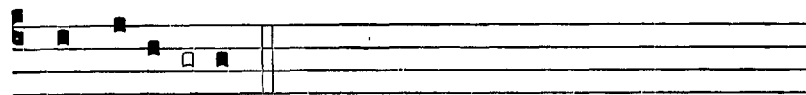
n-surre-xé-runt in me * tes-tes in-í-qui, et mentí-ta est



in-í-qui-tas si-bi.



Ps. 26 Dó-mi-nus il-lu-mi-ná-ti-o me-a, et sa-lus me-a, *



quem tí-mé-bo?

2. Dóminus protéctor vitæ meæ,
* a quo trepidábo?

3. Dum apprópíant super me nocentes,
* ut edant carnes meas:

4. Qui tribulant me inimíci mei,
* ipsi infirmáti sunt, et cecidérunt.

5. Si consistant advérsus me castra,
* non timébit cor meum.

6. Si exsúrgat advérsus me prælium,
* in hoc ego sperábo.

7. Unam pétii a Dómino, hanc requíram,
* ut inhábitem in domo Dómini
ómnibus diébus vitæ meæ:

8. Ut vídeam voluptátem Dómini,
* et vísitem templum ejus.

9. Quóniam abscondit me in tabernáculo suo:
* in die malórum protéxit me in abscondito tabernáculi sui.

10. In petra exaltávit me: * et nunc exaltávit caput meum super inimícos meos.

11. Circuíví, et immolávi in tabernáculo ejus hóstiam vociferatiónis:
* cantábo, et psalmum dicam Dómino.

12. Exáudi, Dómine, vocem meam,
qua clamávi ad te: * miserére mei, et exáudi me.

13. Tibi dixit cor meum, exquisívit te fácies mea: * fáciem tuam,
Dómine, requíram.

14. Ne avértas fáciem tuam a me:
* ne declines in ira a servo tuo.

15. Adjútor meus esto: * ne derelinquas me,
neque despicias me, Deus, salutáris meus.

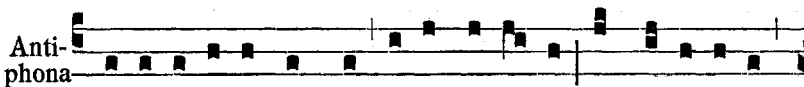
16. Quóniam pater meus, et mater mea dereliquérunt me:
* Dóminus autem assúpsit me.

17. Legem pone mihi, Dómine, in via tua:
* et dirige me in sémitam rectam propter inimícos meos.

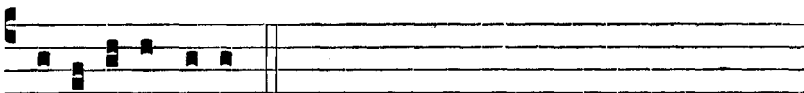
18. Ne tradíderis me in ánimas tribulántium me:
* quóniam insurrexérunt in me testes iníqui, et mentita est iníquitas sibi.

19. Credo vidére bona Dómini
* in terra vivéntium.

20. Exspécta Dóminum, viriliter age:
* et confortétur cor tuum, et sústine Dóminum.



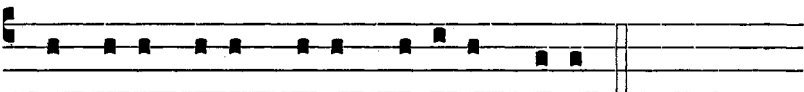
Insurre-xé-runt in me tes-tes in-í-qui, et men-tí-ta est



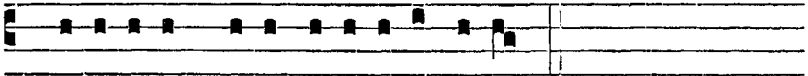
in-í-qui-tas si-bi.



¶ Di-vi-sé-runt si-bi ves-ti-ménta me - a.



¶ Et su-per ves-tem me - am mi-sé-runt sor-tem.

Vel:

V. Di-vi-sé-runt si-bi ves-ti-ménta me - a.

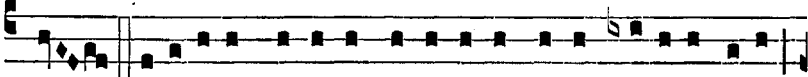


R. Et su-per vestem me-am mi-sé-runt sortem.

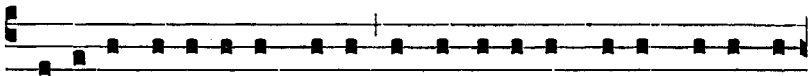
Pater noster, secreto.

Lectio I

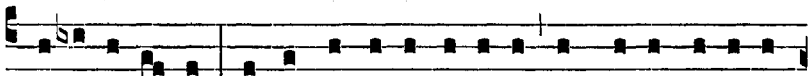
Cap. 2, 8-11

**D**e La-menta-ti-ó-ne Je-re-mí-æ Prophé-tæ.

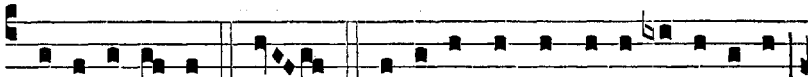
Heth. Co-gi-tá-vit Dó-mi-nus dis-si-pá-re mu-rum fí-li-æ Si-on:



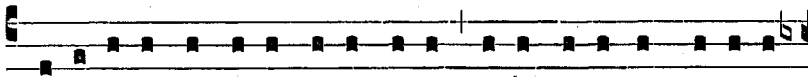
te-téndit fu-ní-cu-lum su - um, et non a-vér-tit ma-num su - am a



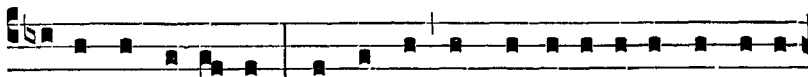
perdi-ti-ó-ne: lu-xítque ante-mu-rá-le, et mu-rus pá-ri-ter



dissi-pá-tus est. Teth. De-fi-xæ sunt in terra portæ e-jus:



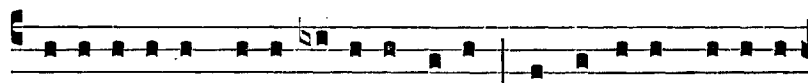
perdi-dit, et contrí-vit vectes e-jus: re-gem e-jus et prin-ci-pes



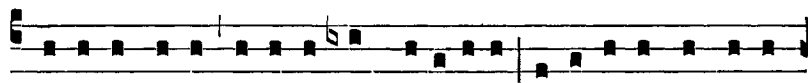
e-jus in génti-bus: non est lex, et prophé-tæ e-jus non inve-



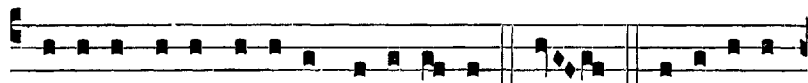
né-runt vi-si-ó-nem a Dó-mi-no. Jod. Se-dé-runt in terra,



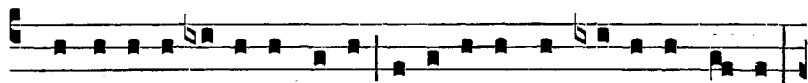
con-ti-cu-é-runt se-nes fi-li-æ Si-on: consper-sé-runt cí-ne-re



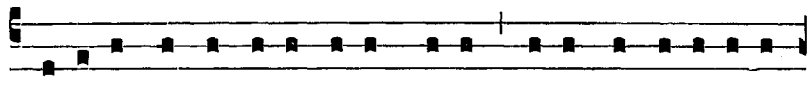
cá-pi-ta su-a, accíncti sunt ci-lí-ci-is, abje-cé-runt in ter-ram



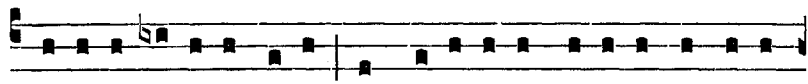
cá-pi-ta su-a vír-gi-nes Je-rú-sa-lem. Gaph. De-fe-cé-runt



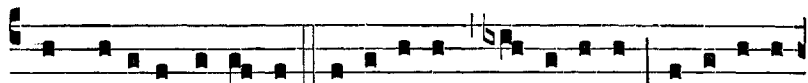
præ lá-cri-mis ó-cu-li me-i, conturbá-ta sunt vís-ce-ra me-a:



ef-fú-sum est in terra je-cur me-um su-per con-tri-ti-ó-ne



fi-li-æ pó-pu-li me-i, cum de-fi-ce-ret párvu-lus et lactens



in pla-té-is óppi-di. Je-rú-sa-lem, Je-rú-sa-lem, convér-te-re



ad Dó-mi-num, De-um tu-um.

Responsorium I

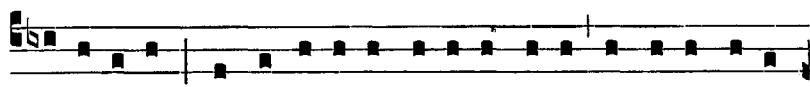
III

Omnes * a-mí-ci me - i de-re - liqué-
 runt me, et præ - va-lu-é - runt in-si-di-án - tes
 mi - hi: trá-di-dit me, quem di-li-gé - bam;
 * Et ter-ri-bí-li-bus ó - cu - lis pla - ga cru-dé-li percu-
 ti - én-tes, a-cé - to po-tá - bant me.
 ¶ In - ter in-í-quos pro-je-cé-runt me, et non pe-per-
 cé-runt á - ni-mæ me - - æ. * Et ter-ri-bí-li-bus.

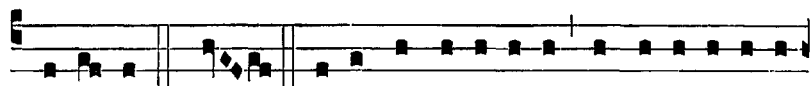
Lectio II

Cap. 2, 12-15

La-med. Má-tri-bus su - is di-xé-runt: U-bi est trí-ti-cum
 et vi-num? cum de-fi-ce-rent qua-si vulne-rá-ti in pla-té-is



ci-vi-tá-tis: cum ex-há-lá-rent á-ni-mas su-as in si-nu matrum



su-á-rum. Mem. Cu-i comp-a-rá-bo te? vel cu-i assi-mi-



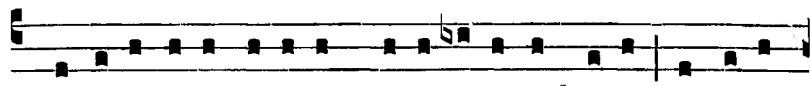
lá-bo te, fi-li-a Je-rú-sa-lem? cu-i ex-æquábo te, et conso-



lá-bor te, virgo fi-li-a Si-on? Magna est e-nim vel-ut



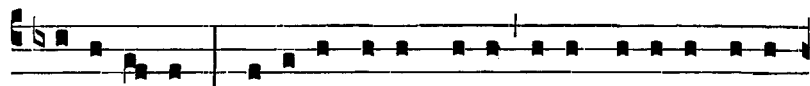
ma-re con-trí-ti-o tu-a: quis me-dé-bi-tur tu-i? Nun.



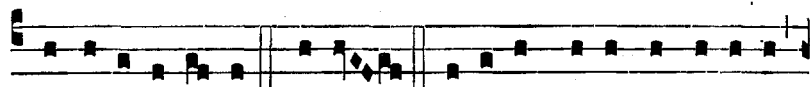
Prophé-tæ tu-i vi-dé-runt ti-bi falsa et stul-ta, nec a-pe-



ri-é-bant in-i-qui-tá-tem tu-am, ut te ad pæ-ni-tén-ti-am



pro-vo-cá-rent: vi-dé-runt autem ti-bi assumpti-ó-nes falsas



et e-jec-ti-ó-nes. Sa-mech. Plausé-runt su-per te má-ni-bus

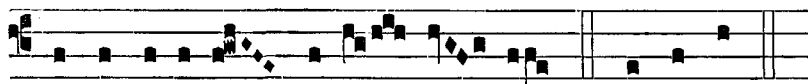
omnes transe - úntes per vi - am: si - bi - la - vé - runt, et mo - vé - runt
 ca - put su - um su - per fi - li - am Je - rú - sa - lem: Hæc - ci - ne est
 urbs, di - cén - tes, perféc - ti de - có - ris, gáudi - um u - ni - vérsæ ter - ræ?
 Je - rú - sa - lem, Je - rú - sa - lem, convér - te - re ad Dó - mi - num, De - um
 tu - um.

Responsorium II

V e - lum * templi * scis - sum est, * Et omnis ter -
 ra tré - mu - it; la - tro de cru - ce cla - má - bat,
 di - cens: Me - ménto me - i, Dó - mi - ne, dum vé - ne -
 ris in regnum tu - um. ¶ Pe - træ scissæ sunt,



et mo-numén-ta a-pér-ta sunt, et mul-ta córpo-ra sanctó-rum,



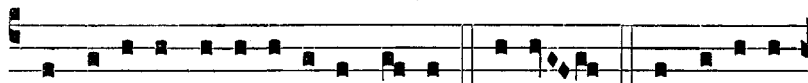
qui dor-mí-e-rant, surre - xé - runt. * Et om-nis.

Lectio III

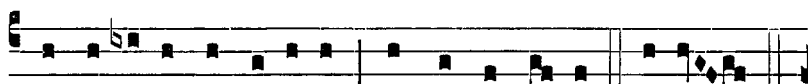
Cap. 3, 1-9



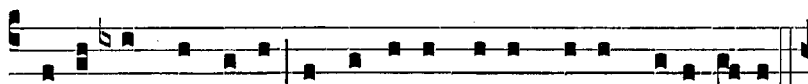
A - leph. E-go vir vi-dens pau-pertá-tem me-am



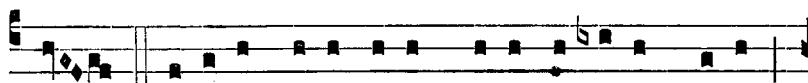
in virga in-digna-ti-ó-nis e - jus. A-leph. Me mi-ná-vit,



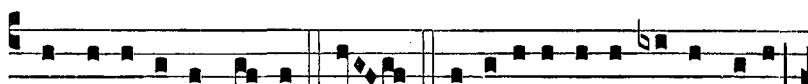
et addú-xit in té-nebras, et non in lu-cem. A-leph.



Tantum in me ver-tit, et convér-tit ma-num su-am to-ta di - e.



Beth. Ve-tústam fe-cit pel-lem me - am, et carnem me - am,



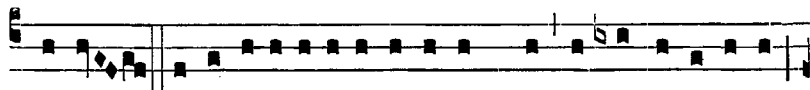
con-trí-vit ossa me - a. Beth. Æ-di-fi-cá-vit in gy-ro me-o,



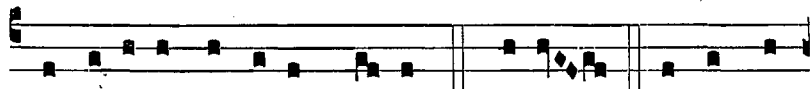
et circúm-de-dit me fel-le et la-bó-re. Beth. In te-ne-



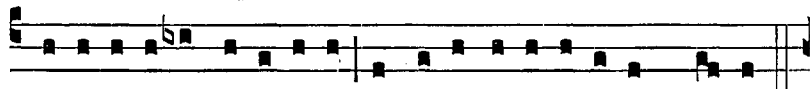
bró-sis col-lo-cá-vit me, qua-si mór-tu-os semp-i-tér-nos.



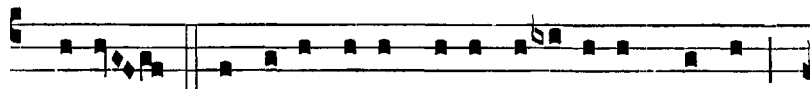
Ghimel. Circum-ædi-fi-cá-vit advérsus me, ut non egré-di-ar:



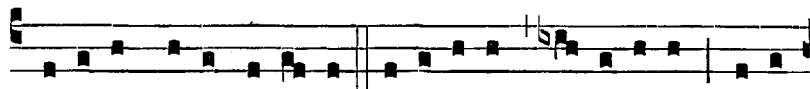
aggra-vá-vit cómpe-dem me - um. Ghimel. Sed et, cum



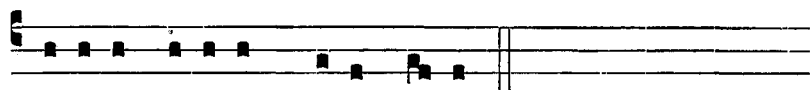
cla-má-ve-ro et ro-gá-ve-ro, ex-clú-sit o-ra-ti-ó-nem me - am.



Ghimel. Conclú-sit vi-as me-as la-pí-di-bus qua-dris,

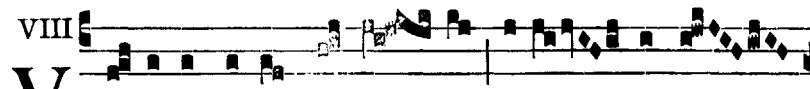


sé-mi-tas me-as subvér-tit. Je-rú-sa-lem, Je-rú-sa-lem, convér-

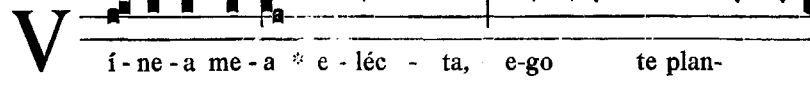


te-re ad Dó-mi-num, De-um tu - um.

Responsorium III

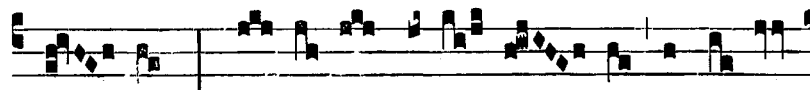


VIII



V

í-ne-a me-a * e-léc-ta, ego te plan-



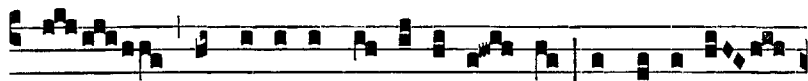
tá - vi: * Quó-mo-do convér-sa es in a-ma-



ri - tú-di - nem, ut me cru - ci - fi - ge - res



et Bar - áb-bam di - - mít-te - res? *Ÿ.* Se - pí - vi



te, et lá - pi - des e - lé - gi ex te, et æ - di - fi -



cá - vi tur - rim. * Quó - mo - do. *R.* Ví - ne - a.

In II Nocturno

1. Ant.
VIII G

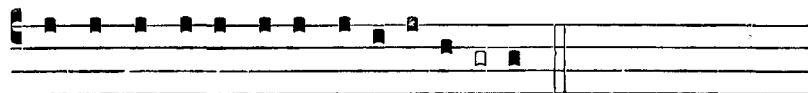


V

im fa - ci - é - bant, * qui quæ - ré - bant á - ni - mam me - am.



Ps. 37 Dó - mi - ne, ne in fu - ró - re tu - o árgu - as me, *



neque in i - ra tu - a cor - rí - pi - as me.

2. Quóniam sagittæ tuæ infixæ sunt mihi: * et confirmásti super me manum tuam.

3. Non est sánitas in carne mea a fácie iræ tuæ: * non est pax ósibus meis a fácie peccatórum meórum.

4. Quóniam iniquitátes meæ supergréssæ sunt caput meum: * et sicut onus grave gravátæ sunt super me.

5. Putruérunt et corrúptæ sunt cicatrices meæ, * a fácie insipiéntiæ meæ.

6. Miser factus sum, et curvatus sum usque in finem: * tota die contristatus ingrediēbar.

7. Quoniam lumbi mei implēti sunt illusiōnibus: * et non est sānitas in carne mea.

8. Afflictus sum, et humiliatus sum nimis: * rugiēbam a gēmitu cordis mei.

9. Dōmine, ante te omne desidērium meum: * et gēmitus meus a te non est absconditus.

10. Cor meum conturbatum est, † dereliquit me virtus mea: * et lumen oculōrum meōrum, et ipsum non est mecum.

11. Amīci mei, et prōximi mei * adversum me appropinquaverunt et steterunt.

12. Et qui juxta me erant, de longe steterunt: * et vim faciēbant qui quærēbant animam meam.

13. Et qui inquirēbant mala mihi, locuti sunt vanitātes: * et dolos tota die meditabāntur.

14. Ego autem tamquam surdus non audiēbam: * et sicut mutus non aperiens os suum.

15. Et factus sum sicut homo non audiens: * et non habens in ore suo redargutiōnes.

16. Quoniam in te, Dōmine, sperāvi: * tu exaudies me, Dōmine, Deus meus.

17. Quia dixi: Nequādo supergaudeant mihi inimīci mei: * et dum commovēntur pedes mei, super me magna locuti sunt.

18. Quoniam ego in flagella paratus sum: * et dolor meus in conspectu meo semper.

19. Quoniam iniquitatem meam annuntiābo: * et cogitābo pro peccato meo.

20. Inimīci autem mei vivunt, et confirmati sunt super me: * et multiplicati sunt qui odērunt me inique.

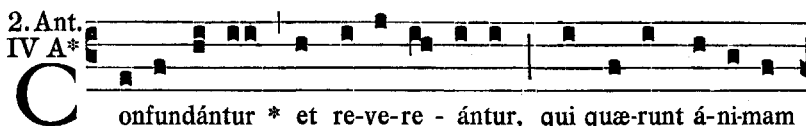
21. Qui retribuunt mala pro bonis, detrahēbant mihi: * quoniam sequēbar bonitatem.

22. Ne derelinquas me, Dōmine, Deus meus: * ne discēsseris a me.

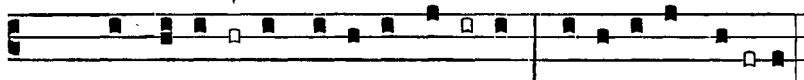
23. Intēnde in adiutorium meum, * Dōmine, Deus salutis meæ.



Vim fa-ci-é-bant, qui quæré-bant á-ni-mam me-am.



me-am, ut áu-fe-rant e-am.



Ps. 39 Exspéctans exspectá-vi Dó-mi-num, * et inténdit mi - hi.

2. Et exaudivit preces meas: * et eduxit me de lacu misériae, et de luto faecis.

3. Et státuit super petram pedes meos: * et diréxit gressus meos.

4. Et immisit in os meum cánticum novum, * carmen Deo nostro.

5. Vidébunt multi, et tímébunt: * et sperábunt in Dómino.

6. Beátus vir, cujus est nomen Dómini spes ejus: * et non respéxit in vanitátes et insánias falsas.

7. Multa fecisti tu, Dómine, Deus meus, mirabília tua: * et cogitátionibus tuis non est qui símilis sit tibi.

8. Annuntiávi et locútus sum: * multiplicáti sunt super númerum.

9. Sacrificium et oblatiónem nolúisti: * aures autem perfecisti mihi.

10. Holocáustum et pro peccáto non postulásti: * tunc dixi: Ecce vénio.

11. In cápite libri scriptum est de me ut fácerem voluntátem tuam: * Deus meus, vólui, et legem tuam in médio cordis mei.

12. Annuntiávi justítiam tuam in ecclésia magna, * ecce lábia mea non prohibébo: Dómine, tu scisti.

13. Justítiam tuam non abscondi in corde meo: * veritátem tuam et salutáre tuum dixi.

14. Non abscondi misericórdiam

tuam et veritátem tuam * a concílio multo.

15. Tu autem, Dómine, ne longe fácias miseratiónes tuas a me: * misericórdia tua et véritas tua semper suscepérunt me.

16. Quóniam circumdedérunt me mala, quorum non est númerus: * comprehendérunt me iniquitátes meae, et non pótuí ut vidérem.

17. Multiplicátae sunt super capillos cápitis mei: * et cor meum dereliquit me.

18. Compláceat tibi, Dómine, ut éruas me: * Dómine, ad adjuvándum me respice.

19. Confundántur et reve-reántur simul, qui quærunt ánimam meam, * ut áuferant eam.

20. Convertántur retrórsus, et reve-reántur, * qui volunt mihi mala.

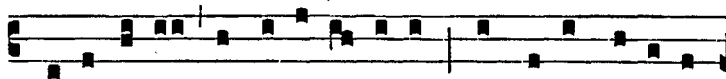
21. Ferant conféstim confusió-nem suam, * qui dicunt mihi: Euge, euge.

22. Exsúltent et æténtur super te omnes quæréntes te: * et dicant semper: Magnificétur Dóminus, qui díligunt salutáre tuum.

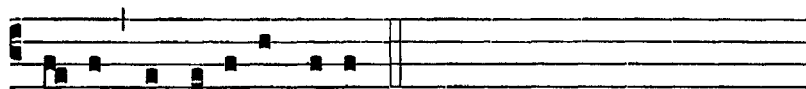
23. Ego autem mendícus sum, et pauper: * Dóminus sollicitus est mei.

24. Adjútor meus, et protéctor meus tu es: * Deus meus, ne tardáveris.

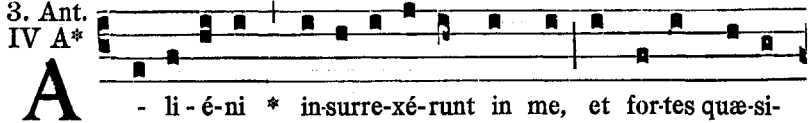
Anti-
phona



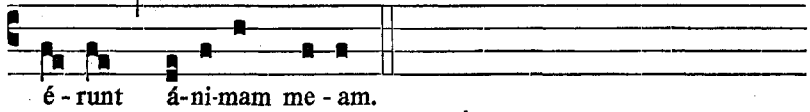
Confundántur et re-ve-re - ántur, qui quærunt á-nimam



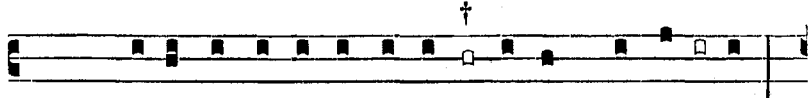
me - am, ut áu-fe-rant e - am.

3. Ant.
IV A*

A - li - é - ni * in - surre - xé - runt in me, et for - tes quæ - si -



é - runt á - ni - mam me - am.



Ps. 53 De - us, in nó - mi - ne tu - o sal - vum me fac: *



et in vir - tú - te tu - a jú - di - ca me.

2. Deus, exáudi oratiónem meam: * áuribus pécipere verba oris mei.

* et Dóminus susceptor est ánimæ meæ.

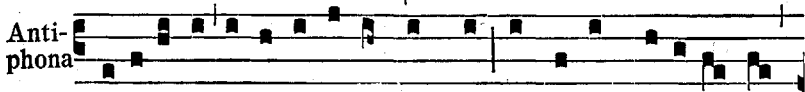
3. Quóniam aliéni insurrexérunt advérsus me, † et fortes quæsiérunt ánimam meam: * et non proposuérum Deum ante conspéctum suum.

5. Avérte mala inimícis meis: * et in veritaté tua dispérde illos.

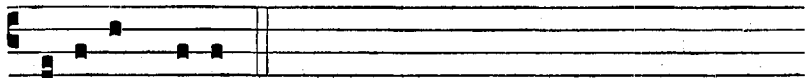
6. Voluntárie sacrificábo tibi, * et confitébor nómini tuo, Dómine: quóniam bonum est:

4. Ecce enim Deus ádjuvat me:

7. Quóniam ex omni tribulatióne eripuísti me: * et super inimícos meos despéxit óculus meus.

Anti-
phona

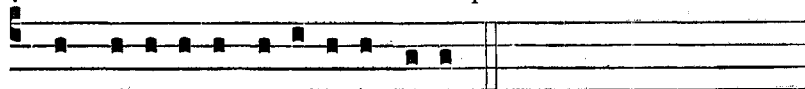
A - li - é - ni in - surre - xé - runt in me, et fortes quæ - si - é - runt



á - ni - mam me - am.



V. Insurre - xé - runt in me tes - tes in - í - qui.

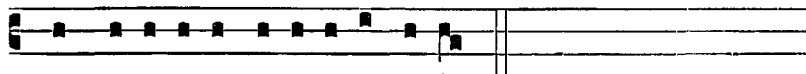


R. Et men - tí - ta est in - í - qui - tas si - bi.

Vel:



Ÿ. Insurre-xé-runt in me tes-tes in-íqui.



R. Et men-tí-ta est in-íqui-tas si-bi.

Pater noster, *secreto*.

Ex Tractátu sancti Augustíni Epíscopi super Psalmos

Lectio IV

In Ps. 63, ad vers. 2

Protexisti me, Deus, a convéntu malignántium, a multitudíne operántium iniquitátem. Jam ipsum caput nostrum intueámur. Multi Mártyres tália passi sunt, sed nihil sic elúcet, quómo-do caput Mártyrum: ibi mélius intuémur, quod illi expérti sunt. Protéctus est a multitudíne malignántium, protegénte se Deo, protegénte carnem suam ipso Fílio, et hómine, quem gerébat: quia Fílius hóminis est, et Fílius Dei est. Fílius Dei, propter formam Dei: Fílius hóminis, propter formam servi, habens in potestáte pónere ánimam suam et recíper eam. Quid ei potuérunt fácere inimíci? Occidérunt corpus, ánimam non occidérunt. Inténdite. Parum ergo erat, Dóminum hortári Mártyres verbo, nisi firmáret exémplo.

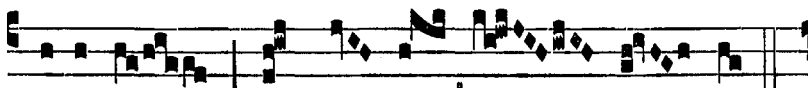
Responsorium IV

VIII
Tam - quam * ad la-tró-nem ex-ís-tis cum glá-di - is et

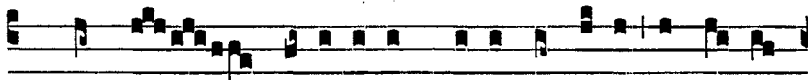
fús-ti - bus compre-hén - de - re me; *

Co-tí - di - e apud vos e - ram in templo do - cens,

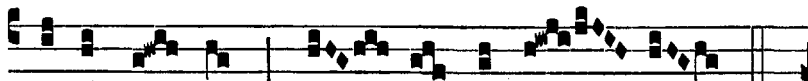
et non me te-nu - ís - tis: et ec-ce, fla-gel-lá-tum



dú-ci-tis ad cru-ci-fi-gén-dum.



V. Cumque in-je-císsent ma-nus in Je-sum, et te-nu-



ís-sent e - um, di - xit ad e - os. *



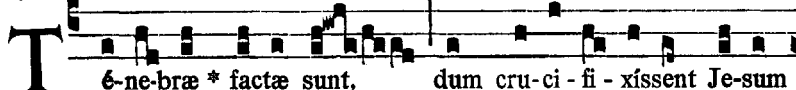
Co-tí-di-e.

Lectio V

Nostis, qui convéntus erat malignántium Judæórum, et quæ multi-túdo erat operántium iniquitátem. Quam iniquitátem? Quia vo-luérunt occidere Dóminum Jesum Christum. Tanta ópera bona, inquit, osténdi vobis: propter quod horum me vultis occidere? Pértulit omnes infirmos eórum, curávit omnes lánguidos eórum, prædicávit regnum cælórum, non tácuít vítia eórum, ut ipsa pótius eis displicérent, non médicus, a quo sanabántur. His ómnibus curatióibus ejus ingráti, tamquam multa febre phrenétici, insaniéntes in médicum, qui vénerat curáre eos, excogitavérunt consilium perdéndi eum: tamquam ibi voléntes probáre, utrum vere homo sit, qui mori possit, an áliquid super hómines sit, et mori se non permittat. Verbum ipsórum agnóscimus in Sapiéntia Salomónis: Morte turpíssima, inquit, condemnémus eum. Interrogémus eum: erit enim respéctus in sermónibus illíus. Si enim vere Fílius Dei est, líberet eum.

Responsorium V

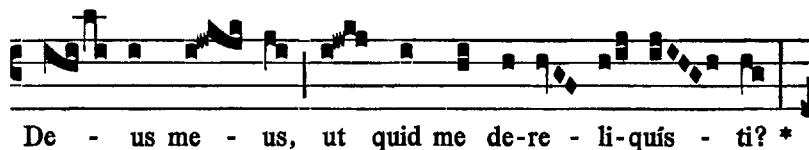
VII



Té-ne-bræ * factæ sunt, dum cru-ci-fi-xíssent Je-sum



Ju - dáe - i: et cir-ca ho - ram no - nam



Lectio VI

Exacuérunt tamquam gládium linguas suas. Non dicant Judái: Non occídimus Christum. Etenim proptérea eum dedérunt júdici Piláto, ut quasi ipsi a morte ejus videréntur immúnes. Nam cum dixisset eis Pilátus: Vos eum occidite, responderunt: Nobis non licet occídere quemquam. Iniquitátem facínoris sui in júdicem hómínem refúndere volébant: sed numquid Deum júdicem fallébant? Quod fecit Pilátus, in eo ipso quod fecit, aliquántum párticeps fuit: sed in comparatióne illórum multo ipse innocéntior. Institit enim, quantum pó-tuit, ut illum ex eórum má nibus liberáret: nam proptérea flagellátum prodúxit ad eos. Non persequéndo Dóminum flagellávit, sed eórum furóri satisfácere volens: ut vel sic jam mitéscerent, et desínerent velle occídere, cum flagellátum vidérent. Fecit et hoc. At ubi perse-

veraverunt, nostis illum lavisse manus, et dixisse, quod ipse non fecisset, mundum se esse a morte illius. Fecit tamen. Sed si reus, quia fecit vel invitus: illi innocentes, qui coegerunt, ut faceret? Nullo modo. Sed ille dixit in eum sententiam, et jussit eum crucifigi, et quasi ipse occidit: et vos, o Judaei, occidistis. Unde occidistis? Gladio linguæ: acuisistis enim linguas vestras. Et quando percussistis, nisi quando clamastis: Crucifige, crucifige?

Responsorium VI

VIII

A - ni-mam me - am * di-léc - tam trá-di - di in ma - nus
in-i-quo - rum, et fac-ta est mi - hi he-ré-di - tas
me - a sic - ut le - o in sil-va: de-dit contra
me vo-ces adver-sá - ri - us, di-cens: Congre-gá-
mi-ni, et pro-pe-rá - te ad de-vo-rán - dum il-lum;
po-su-é-runt me in de - sérto so-li - tú-di - nis,
et lu - xit su-per me omnis ter - ra: * Qui - a non est

in-vén-tus, qui me agnós - ce - ret et fá - ce - ret
 be - ne. *V.* Insurre-xé-runt in me vi-ri absque
 mi-se-ri-córdi - a, et non pe-percé-runt á - ni - mæ
 me - æ. * Qui - a. *R.* A-ni-mam.

In III Nocturno

1. Ant.

I f

Ab insurgéti-bus in me * lí-be-ra me, Dó-mi-ne, qui-a
 occu-pa-vé-runt á-ni-mam me - am.

†

Ps. 58 E-ri-pe me de in-i-mí-cis me - is, De - us me - us:*

et ab insurgéti-bus in me lí-be-ra me.

- | | |
|---|--|
| 2. Eripe me de operántibus iniquitátem: * et de viris sánguinem salva me. | 3. Quia ecce cepérunt ánimam meam: * irruérunt in me fortes. |
| | 4. Neque iniquitas mea, neque |

peccátum meum, Dómine: * sine iniquitate cucúrri, et diréxi.

5. Exsúrge in occúrsum meum, et vide: * et tu, Dómine, Deus virtútum, Deus Israel.

6. Inténde ad visitándas omnes gentes: * non misereáris ómnibus, qui operántur iniquitátem.

7. Converténtur ad vésperam: et famem patiéntur ut canes, * et circuibunt civitátem.

8. Ecce loquéntur in ore suo, † et gládus in lábiis eórum: * quóniam quis audivit?

9. Et tu, Dómine, deridébis eos: * ad nihilum dedúces omnes gentes.

10. Fortitúdinem meam ad te custódiám, † quia, Deus, suscéptor meus es: * Deus meus, misericórdia ejus præveniet me.

11. Deus osténdet mihi super inimicos meos, ne occidas eos: * nequándo obliviscántur pópuli mei.

12. Dispérge illos in virtúte tua:

* et depóne eos, protéctor meus, Dómine:

13. Delictum oris eórum, sermónem labiórum ipsórum: * et comprehendántur in supérbia sua.

14. Et de execratióne et mendácio annuntiabúntur in consummatione: * in ira consummationis, et non erunt.

15. Et scient quia Deus dominábitur Jacob: * et finium terræ.

16. Converténtur ad vésperam: et famem patiéntur ut canes, * et circuibunt civitátem.

17. Ipsi dispergéntur ad manducándum: * si vero non fúerint saturáti, et murmurábunt.

18. Ego autem cantábo fortitúdinem tuam: * et exultábo mane misericórdiam tuam.

19. Quia factus es suscéptor meus, * et refúgium meum, in die tribulatiónis meæ.

20. Adjútor meus, tibi psallam, † quia, Deus, suscéptor meus es: * Deus meus, misericórdia mea.

Anti-
phona

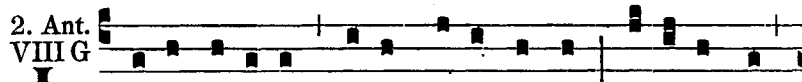


Ab insurgénti-bus in me lí-be-ra me, Dó-mi-ne, qui-a

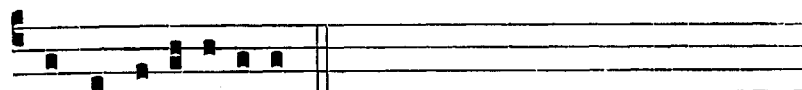


occu-pa-vé-runt á-ni-mam me-am.

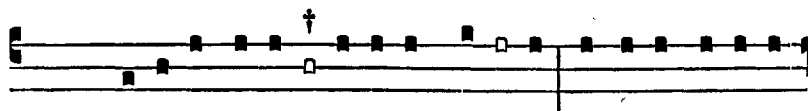
2. Ant.
VIII G



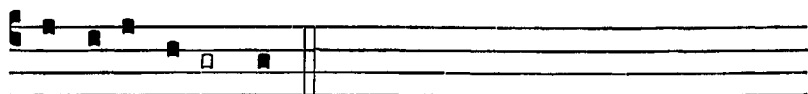
Longe fe-cís-ti * no-tos me-os a me: trá-di-tus sum,



et non egre-di-é-bar.



Ps. 87 Dó-mi-ne, De-us sa-lú-tis me - æ: * in di - e cla-má-vi,



et nocte co-ram te.

2. Intret in conspéctu tuo orátio mea: * inclína aurem tuam ad pre-cem meam:

3. Quia repléta est malis ánima mea: * et vita mea inférno appropinquávit.

4. Æstimátus sum cum descendentibus in lacum: * factus sum sicut homo sine adjutório, inter mórtuos liber.

5. Sicut vulneráti dormiéntes in sepúlcris, quorum non es memor ámplius: * et ipsi de manu tua repúlsi sunt.

6. Posuérunt me in lacu inferióri: * in tenebrósis, et in umbra mórtis.

7. Super me confirmátus est furor tuus: * et omnes fluctus tuos induxisti super me.

8. Longe fecisti notos meos a me: * posuérunt me abominatió-nem sibi.

9. Tráditus sum, et non egredié-bar: * óculi mei languérunt præ inópia.

10. Clamávi ad te, Dómine, tota die: * expándi ad te manus meas.

11. Numquid mórtuis fácies mirabilia: * aut médici suscitábunt, et confitebúntur tibi?

12. Numquid narrábit áliquis in sepúlcro misericórdiam tuam, * et veritátem tuam in perditiónem?

13. Numquid cognoscéntur in ténebris mirabilia tua, * et justitia tua in terra obliuionis?

14. Et ego ad te, Dómine, clamávi: * et mane orátio mea præveniet te.

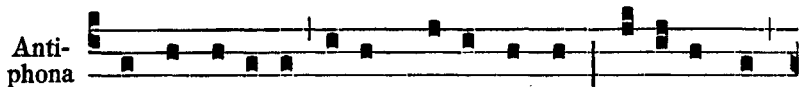
15. Ut quid, Dómine, repéllis oratió-nem meam: * avértis faciém tuam a me?

16. Pauper sum ego, et in labóribus a juventúte mea: * exaltátus autem, humiliátus sum et conturbátus.

17. In me transiérunt iræ tuæ: * et terróres tui conturbavérunt me.

18. Circumdedérunt me sicut aqua tota die: * circumdedérunt me simul.

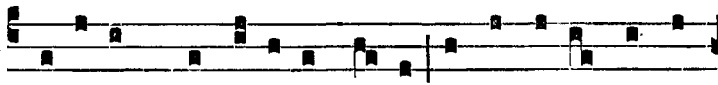
19. Elongásti a me amicum et próximum: * et notos meos a miséria.



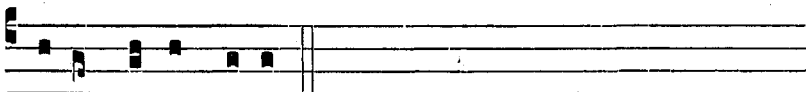
Longe fe-cís-ti no-tos me-os a me: trá-di-tus sum,



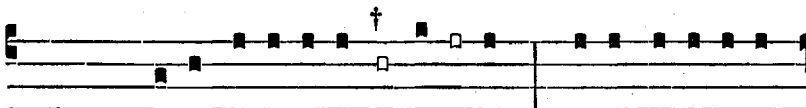
et non e-gre-di-é-bar.

3. Ant.
VIII G

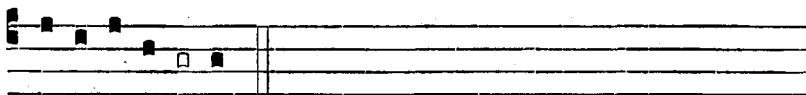
C aptá-bunt * in á-ni-mam jus-ti, et sán-gui-nem in-no-



céntem condem-ná-bunt.



Ps. 93 De - us, ul-ti - ó-num Dómi-nus: * De - us ul-ti - ó-num



lí-be-re e - git.

2. Exaltáre, qui júdicas terram:
* redde retributió-nem supérbis.

3. Usquequo peccatóres, Dó-mine, * úsquequo peccatóres glo-riabúntur:

4. Effabúntur, et loquéntur ini-quitátem: * loquéntur omnes, qui operántur injustítiam?

5. Pópulum tuum, Dómine, hu-miliavérunt: * et hereditátem tuam vexavérunt.

6. Viduam, et ádvenam inter-fecérunt: * et pupillos occidérunt.

7. Et dixérunt: Non vidébit Dó-minus, * nec intélleget Deus Jacob.

8. Intellégite, insipiéntes in pó-pulo: * et stulti, aliquándo sápite.

9. Qui plantávit aurem, non áu-diet? * aut qui finxit óculum, non considerat?

10. Qui córripit gentes, non ár-guet: * qui docet hóminem sciéntiam?

11. Dóminus scit cogitatiónes hó-minum, * quóniam vanæ sunt.

12. Beátus homo, quem tu eru-díderis, Dómine: * et de lege tua docúeris eum,

13. Ut mítiges ei a diébus malis:
* donec fodiátur peccatóri fóvea.

14. Quia non repéllat Dóminus plebem suam: * et hereditátem suam non derelínquet.

15. Quoadúsque justítia conver-tátur in iudicium: * et qui juxta illam omnes qui recto sunt corde.

16. Quis consúrget mihi advérsus malignántes? * aut quis stabit me-cum advérsus operántes iniquitá-tem?

17. Nisi quia Dóminus adjúvit me: * paulo minus habitásset in inférno ánima mea.

18. Si dicébam: Motus est pes meus: * misericórdia tua, Dómine, adjuvábatur me.

19. Secúndum multitudínem do-lórum meórum in corde meo: * consolatiónes tuæ lætificavérunt ánimam meam.

20. Numquid adhæret tibi sedes

iniquitátis: * qui fingis labórem in
præcepto?

21. Captábunt in ánimam justí: *
et sánguinem innocéntem condem-
nábunt.

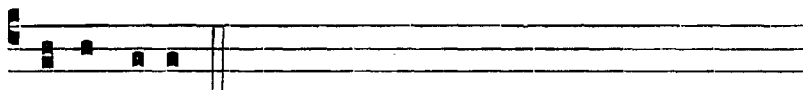
22. Et factus est mihi Dóminus

in refúgium: * et Deus meus in
adjutórium spei meæ.

23. Et reddet illis iniquitátem
ipsórum: et in malítia eórum dis-
pérdet eos: * dispérdet illos Dó-
minus, Deus noster.



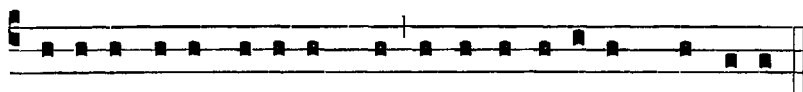
Captá-bunt in á-nimam jus-ti, et sángui-nem inno-céntem



condem-ná-bunt.



V. Lo-cú-ti sunt advérsus me lingua do-ló-sa. R. Et sermó-ni-bus

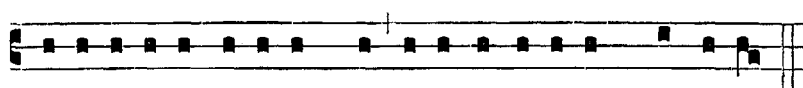


ó-di-i circumde-dé-runt me, et expugna-vé-runt me gra-tis.

Vel:



V. Lo-cú-ti sunt advérsus me lingua do-ló-sa. R. Et sermó-ni-bus



ó-di-i cir-cumde-dé-runt me, et expugna-vé-runt me gra-tis.

Pater noster, *secreto*.

De Epístola beáti Pauli Apóstoli ad Hebræos

Lectio VII

Cap. 4, 11-15

Festinémus ingredi in illam réquiem: ut ne in idípsum quis incidat
incredulitátis exéplum. Vivus est enim sermo Dei, et éfficax, et
penetrabilior omni gládio ancípiti: et pertingens usque ad divisiónem
ánimæ ac spíritus, compágum quoque ac medullárum, et discrétor
cogitatiónum et intentiónum cordis. Et non est ulla creatúra invisí-

bilis in conspéctu ejus: ómnia autem nuda et apérta sunt óculis ejus, ad quem nobis sermo. Habéntes ergo Pontíficem magnum, qui penetrávit cælos, Jesum, Fílium Dei: teneámus confessiónem. Non enim habémus Pontíficem, qui non possit cómpati infirmitátibus nostris: tentátum autem per ómnia pro similitúdine absque peccáto.

Responsorium VII

VI

T ra-di-dé - runt me * in ma-nus impi - ó - rum,

et in-ter in - í - quos pro-je - cé-runt me, et non

pe-per - cé - runt á-ni - mæ me - æ; congre-gá - ti

sunt advérsum me for - tes: * Et sic - ut gi-gántes

ste - té - runt contra me. *V.* A - li - é - ni

in-sur - re-xé - runt advér-sum me, et for-tes quæ-si - é - runt

á - ni - mam me - am. * Et sic - ut

Lectio VIII

Cap. 4, 16; 5, 1-3

Adeamus ergo cum fiducia ad thronum gratiae: ut misericordiam consequamur, et gratiam inveniamus in auxilio opportuno. Omnis namque Pontifex ex hominibus assumptus, pro hominibus constituitur in iis, quae sunt ad Deum, ut offerat dona et sacrificia pro peccatis: qui condolare possit iis, qui ignorant et errant: quoniam et ipse circumdatus est infirmitate: et propterea debet quemadmodum pro populo, ita etiam et pro semetipso offerre pro peccatis.

Responsorium VIII

VIII

J e-sum * trá - di-dit ím-pi - us summis
 prin-cí-pi-bus sa-cerdó - tum, et se-ni - ó - ri-
 bus pó-pu - li: * Pe-trus au - tem seque-bá-tur
 e - um a lon - ge, ut vi-dé - ret fi - nem. *∇*. Addu-
 xé-runt au-tem e - um ad Cá - i-pham prínci-pem sa-cer-
 dó - tum, u-bi scri-bæ et pha-ri-sæ - i con-vé-ne -
 rant. * Pe-trus.

Lectio IX

Cap. 5, 4-10

Nec quisquam sumit sibi honorem, sed qui vocatur a Deo, tamquam Aaron. Sic et Christus non semetipsum clarificavit ut Pontifex fieret: sed qui locutus est ad eum: Filius meus es tu, ego hodie genui te. Quemadmodum et in alio loco dicit: Tu es sacerdos in aeternum, secundum ordinem Melchisedech. Qui in diebus carnis suae, preces supplicationesque ad eum, qui possit illum salvum facere a morte, cum clamore valido et lacrimis offerens, exauditus est pro sua reverentia. Et quidem cum esset Filius Dei, didicit, ex iis, quae passus est, obedienciam: et consummatus, factus est omnibus obtemperantibus sibi causa salutis aeternae, appellatus a Deo Pontifex juxta ordinem Melchisedech.

Responsorium IX

V

C a-li-ga-vé - runt * ó-cu-li me - i a fle - tu

me - o: qui - a e-longá-tus est a me, qui conso-

la-bá - tur me: Vi-dé-te, om-nes pó - pu - li, * Si est

do - lor sí - mi - lis sic - ut do - lor me - us.

V. O vos omnes, qui transí - tis per vi - am, at-té-ndi-

t et vi-dé - te. * Si est. R. Ca-li-ga-vé - runt.

AD LAUDES

1. Ant.

VII c

P

rópri - o * Fí - li - o su - o non pe - pér - cit De - us,

sed pro no - bis ómni - bus trá - di - dit il - lum.

Ps. 50 Mi - se - ré - re me - i, De - us, * se - cún - dum mag - nam

mi - se - ri - cór - di - am tu - am.

2. Et secúndum multítudinem miseratiónum tuárum, * dele iniquitátem meam.

3. Amplius lava me ab iniquitáte mea: * et a peccáto meo munda me.

4. Quóniam iniquitátem meam ego cognóscó: * et peccátum meum contra me est semper.

5. Tibi soli peccávi, et malum coram te feci: * ut justificéris in sermónibus tuis, et vincas cum iudicáris.

6. Ecce enim in iniquitátibus concéptus sum: * et in peccátis concépit me mater mea.

7. Ecce enim veritátem dilexisti: * incérta et occúlta sapiéntiæ tuæ manifestásti mihi.

8. Aspérget me hyssópo, et mundábor: * lavábis me, et super nivem dealbábor.

9. Auditui meo dabis gáudium et lætítiam: * et exultábunt ossa humiliáta.

10. Avérte fáciem tuam a pec-

cátis meis: * et omnes iniquitátes meas dele.

11. Cor mundum crea in me, Deus: * et spíritum rectum innova in viscéribus meis.

12. Ne projicias me a fácie tua: * et spíritum sanctum tuum ne áuferas a me.

13. Redde mihi lætítiam salutaris tui: * et spíritu principáli confirma me.

14. Docébo iníquos vias tuas: * et impii ad te converténtur.

15. Libera me de sanguínibus, Deus, Deus salutis meæ: * et exultábit lingua mea justítiam tuam.

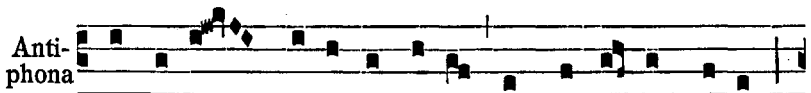
16. Dómine, lábia mea apéries: * et os meum annuntiábit laudem tuam.

17. Quóniam si voluisses sacrificium, dedissem útique: * holocáustis non delectáberis.

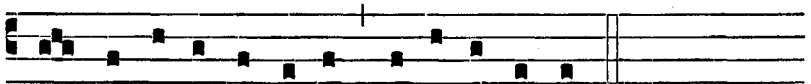
18. Sacrificium Deo spíritus contribulátus: * cor contrítum, et humiliátum, Deus, non despicies.

19. Benigne fac, Dómine, in bona

voluntáte tua Sion: * ut ædificén- | justítia, oblatiónes, et holocáusta:
 tur muri Jerúsalem. | * tunc impónent super altáre tuum
 20. Tunc acceptábis sacrificium | vitulos.



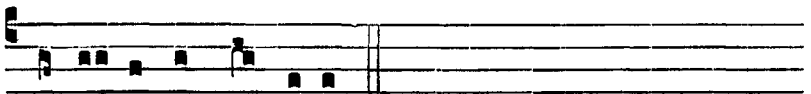
Pró-pri - o Fí - li - o su - o non pe-pér-cit De - us,



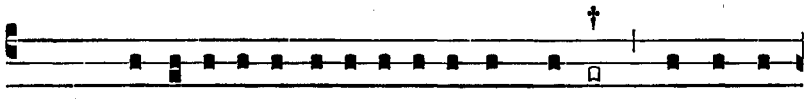
sed pro no-bis ómni-bus trá-di-dit il-lum.



An-xi-á-tus est in me * spí-ri-tus me-us, in me



tur-bá - tum est cor me - um.



Ps. 142 Dó-mi-ne, ex-áudi o-ra-ti-ó-nem me - am: † áu-ri-bus



pér-ci-pe ob-se-cra-ti-ó-nem me-am in ve-ri-tá-te tu - a:



* ex-á-di me in tu-a jus-tí-ti-a.

2. Et non intres in iudicium | 3. Quia persecútus est inimicus
 cum servo tuo: * quia non justi- | ánimam meam: * humiliávit in terra
 ficábitur in conspéctu tuo omnis | vitam meam.
 vivens. | 4. Collocávit me in obscuris sicut

mórtuos sæculi: * et anxiátus est super me, spíritus meus, in me turbátum est cor meum.

5. Memor fui diérum antiquórum, † meditátus sum in ómnibus opéribus tuis: * in factis mánuum tuárum meditábar.

6. Expánda manus meas ad te: * ánima mea sicut terra sine aqua tibi.

7. Velóciter exáudi me, Dómine: * defécit spíritus meus.

8. Non avértas faciém tuam a me: * et símilis ero descendéntibus in lacum.

9. Audítam fac mihi mane misericórdiam tuam: * quia in te sperávi.

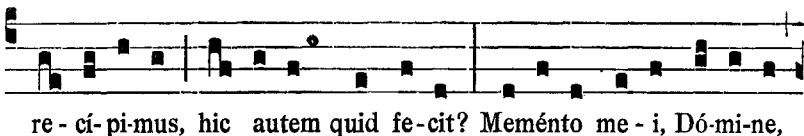
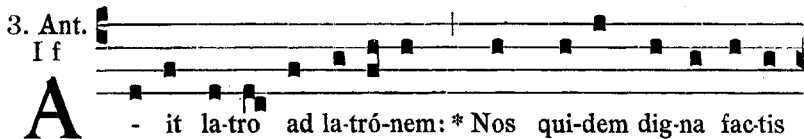
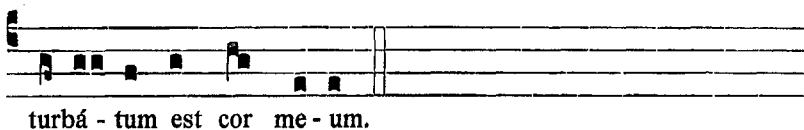
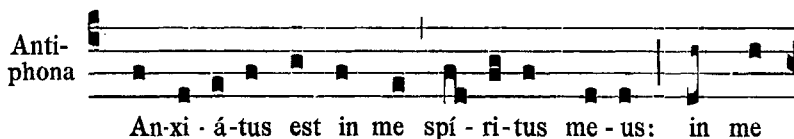
10. Notam fac mihi viam, in qua ámbulem: * quia ad te levávi ánimam meam.

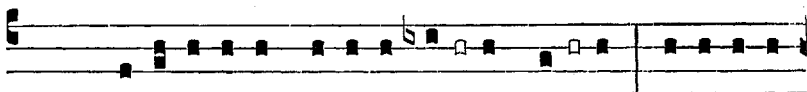
11. Eripe me de inimícis meis, Dómine, ad te confúgi: * doce me fácere voluntátem tuam, quia Deus meus es tu.

12. Spíritus tuus bonus dedúcet me in terram rectam: * propter nomen tuum, Dómine, vivificábis me, in æquitáte tua.

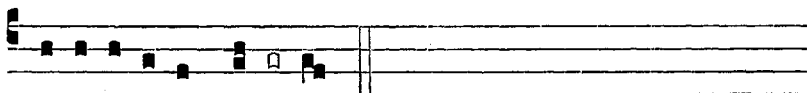
13. Edúces de tribulatióne ánimam meam: * et in misericórdia tua dispérdes inimícos meos.

14. Et perdes omnes, qui tribulant ánimam meam: * quóniam ego servus tuus sum.





Ps. 84 Be-ne-di-xís-ti, Dó-mi-ne, ter - ram tu - am: * a-ver-tís-ti



cap-ti-vi-tá-tem Ja - cob.

2. Remisisti iniquitatem plebis tuæ: * operuisti omnia peccata eórum.

3. Mitigasti omnem iram tuam: * avertisti ab ira indignationis tuæ.

4. Converterte nos, Deus, salutaris noster: * et averte iram tuam a nobis.

5. Numquid in æternum irascéris nobis? * aut exténderis iram tuam a generatione in generatione?

6. Deus, tu conversus vivificabis nos: * et plebs tua lætabitur in te.

7. Osténde nobis, Dómine, misericórdiam tuam: * et salutáre tuum da nobis.

8. Audiam quid loquátur in me Dóminus Deus: * quóniam loquétur pacem in plebem suam.

9. Et super sanctos suos: * et in eos, qui convertuntur ad cor.

10. Verúmtamen prope tíméntes eum salutáre ipsius: * ut inhábitet glória in terra nostra.

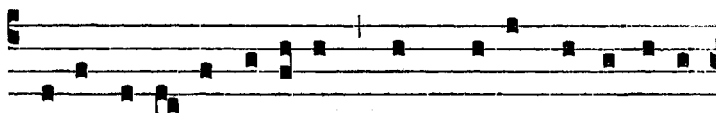
11. Misericórdia, et véritas obviavérunt sibi: * justítia, et pax osculátæ sunt.

12. Véritas de terra orta est: * et justítia de cælo prospéxit.

13. Etenim Dóminus dabit benignitatem: * et terra nostra dabit fructum suum.

14. Justítia ante eum ambulábit: * et ponet in via gressus suos.

Anti-
phona



A - it la-tro ad latró-nem: Nos qui-dem digna factis



re - cí-pi-mus: hic au-tem quid fe-cit? Memé-nto me - i, Dó-mi-ne,



dum vé-ne-ris in reg-num tu - um.

4. Ant.

I f

Dum conturbá-ta fú - e - rit * á-nima me - a, Dó-mi - ne,
mi - se-ri-cór-di - æ me-mor e - ris.

Cantic. Habacuc Dó-mi-ne audí-vi audi-ti - ó - nem tu - am,*

et tí-mu - i.

2. Dómine, opus tuum, * in médio annórum vivífica illud:

3. In médio annórum notum fá-cies: * cum irátus fúeris, misericórdiæ recordáberis.

4. Deus ab Austro véniet, * et sanctus de monte Pharan:

5. Opéruit cælos glória ejus: * et laudis ejus plena est terra.

6. Splendor ejus ut lux erit: * córnua in mánibus ejus:

7. Ibi abscondita est fortitúdo ejus: * ante faciém ejus ibit mors.

8. Et egrediétur diabolus ante pedes ejus. * Stetit, et mensus est terram.

9. Aspéxit, et dissólvit gentes: * et contrítí sunt montes sæculi.

10. Incurvátí sunt colles mundi, * ab itinéríbus æternitátis ejus.

11. Pro iniquitáte vidi tentória Æthiopiæ, * turbabúntur pelles terræ Má-dian.

12. Numquid in flumínibus irátus es, Dómine? * aut in flumínibus furor tuus? vel in mari indignátio tua?

13. Qui ascéndes super equos tuos: * et quadrigæ tuæ salvátio.

14. Súscitans suscitábis arcum tuum: * juraménta tribubus quæ locútus es.

15. Flúvios scindes terræ: † vidé-runt te, et doluérunt montes: * gurges aquárum tránsiit.

16. Dedit abyíssus vocem suam: * altitúdo manus suas levávit.

17. Sol, et luna stetérunt in habitáculo suo, * in luce sagittárum tuárum, ibunt in splendóre fulgurántis hastæ tuæ.

18. In frémitu conculcábis terram: * et in furóre obstupefácies gentes.

19. Egréssus es in salútem pó-puli tui: * in salútem cum Christo tuo.

20. Percussísti caput de domo impíi: * denudásti fundaméntum ejus usque ad collum.

21. Maledixísti sceptris ejus, † cápiti bellatórum ejus, * veniéntibus ut turbo ad dispergéndum me.

22. Exsultatio eorum * sicut ejus, quid devorat pauperem in abscondito.

23. Viam fecisti in mari equis tuis, * in luto aquarum multarum.

24. Audivi, et conturbatus est venter meus: * a voce contremuerunt labia mea.

25. Ingrediatur putredo in ossibus meis, * et subter me scateat.

26. Ut requiescam in die tribulationis: * ut ascendam ad populum accinctum nostrum.

27. Ficus enim non florébit: * et non erit germen in vineis.

28. Mentiétur opus olivæ: * et arva non afferent cibum.

29. Abscindétur de ovili pecus: * et non erit arméntum in præsépius.

30. Ego autem in Dómino gaudebo: * et exsultabo in Deo Jesu meo.

31. Deus Dóminus fortitúdo mea: * et ponet pedes meos quasi cervorum.

32. Et super excelsa mea dedúcet me victor * in psalmis canentem.

Anti-
phona

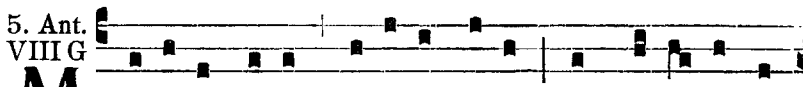


Dum con-turbá-ta fú-e-rit á-ni-ma me-a, Dó-mi-ne,




mi-se-ri-córdi-æ me-mor e-ris.

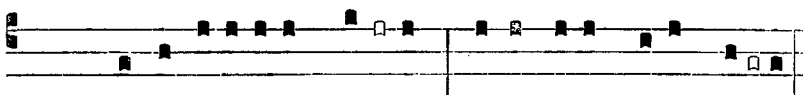
5. Ant.
VIII G



Me-ménto me-i, * Dó-mi-ne De-us, dum vé-ne-ris in



reg-num tu-um.



Ps. 147 Lauda, Je-rúsa-lem, Dóminum: * lauda De-um tu-um, Si-on.

2. Quóniam confortávit seras portárum tuárum: * benedixit filiis tuis in te.

3. Qui pósuit fines tuos pacem: * et ádipe fruménti sátiat te.

4. Qui emíttit elóquium suum terræ: * velóciter currit sermo ejus.

5. Qui dat nivem sicut lanam: * nébulam sicut cínerem spargit.

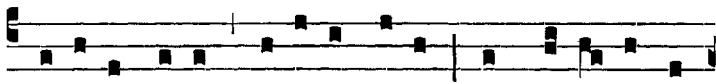
6. Mittit crystallum suam sicut buccellas: * ante faciē frigoris ejus quis sustinēbit?

7. Emittet verbum suum, et liquefaciet ea: * flabit spīritus ejus, et fluent aquæ.

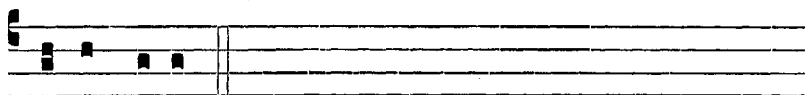
8. Qui annūtiat verbum suum Jacob: * justitias, et judicia sua Israel.

9. Non fecit tāliter omni nationi: * et judicia sua non manifestāvit eis.

Anti-
phona



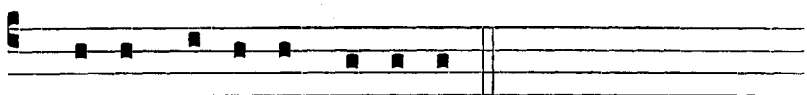
Me-mēto me - i, Dó-mi-ne De - us, dum vé-ne - ris in



regnum tu - um.



Y. Col-lo-cá - vit me in obs-cú - ris.

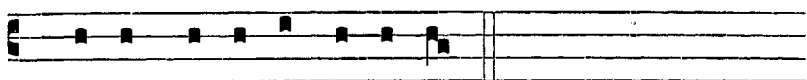


R. Sic - ut mór-tu - os sǎ - cu - li.

Vel:

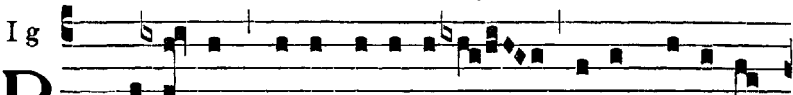


Y. Col-lo-cá - vit me in obs-cú - ris.



R. Sic - ut mór-tu - os sǎ - cu - li.

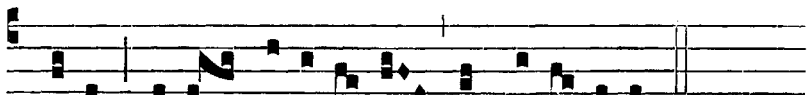
Ad Benedictus, Antiphona



I g

P

o-su - é - runt * su-per ca-put e-jus causam ip-si - us

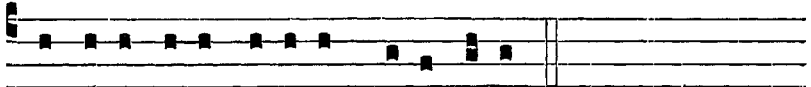


scriptam: Je-sus Na-za-ré-nus, Rex Ju-dæ - ó - rum.

Cantileum Zachariæ



e-ne-díc-tus Dó-mi-nus, De-us Is-ra-el, * qui-a vi-si-tá-vit,

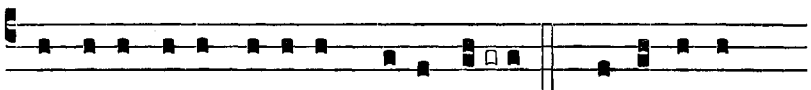


et fe-cit red-empti-ó-nem ple-bis su-æ:

Vel:



1. Be-ne-díc-tus Dó-mi-nus, De-us Is-ra-el, * qui-a vi-si-tá-vit,



et fe-cit red-empti-ó-nem ple-bis su-æ: (2. Et e-ré-xit . . .)

2. Et eréxit cornu salutis nobis: * in domo David, pueri sui.

3. Sicut locutus est per os sanctorum, * qui a sæculo sunt, prophetarum ejus:

4. Salutem ex inimicis nostris, * et de manu omnium, qui odérunt nos:

5. Ad faciendam misericordiam cum patribus nostris: * et memorari testamenti sui sancti.

6. Jusjurandum, quod jurávit ad Abraham, patrem nostrum, * daturum se nobis:

7. Ut sine timóre, de manu inimicorum nostrorum liberati, * serviamus illi.

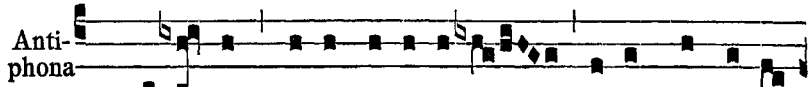
8. In sanctitate, et justitia coram ipso, * omnibus diebus nostris.

9. Et tu, puer, Propheta Altissimi vocaberis: * præibis enim ante faciem Domini parare vias ejus:

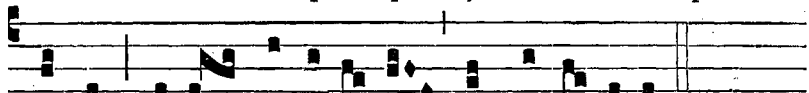
10. Ad dandam scientiam salutis plebi ejus: * in remissionem peccatorum eorum:

11. Per viscera misericordiae Dei nostri: * in quibus visitavit nos, oriens ex alto:

12. Illuminare his, qui in tenebris, et in umbra mortis sedent: * ad dirigendos pedes nostros in viam pacis.



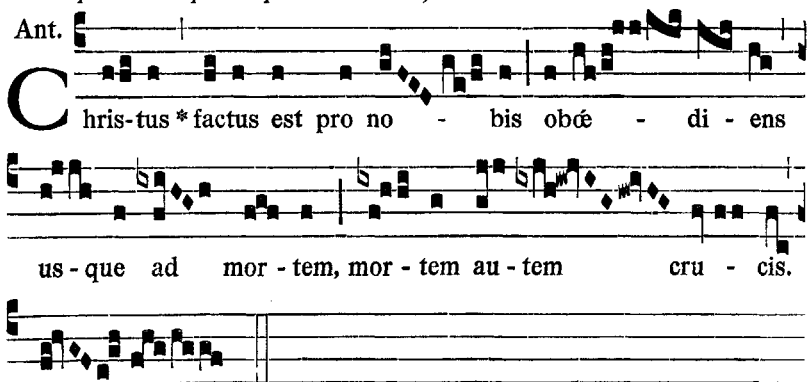
Po-su-é-runt su-per ca-pu-t e-jus causam ip-sí-us



scrip-tam: Je-sus Na-za-ré-nus, Rex Ju-dæ-ó-rum.

Interim dum dicitur Canticum Benedictus, extinctis prius omnibus candelis in candelabro triangulari, præter unam, quæ posita est in summitate candelabri, extinguuntur paulatim sex candelæ positæ a principio supra Altare, ita ut in ultimo versu extinguatur ultima candela; similiter extinguuntur lampades et luminaria per ecclesiam. Cum repetitur Antiphona Posuerunt, accipitur supra candela ex candelabro, et absconditur sub Altari in cornu Epistolæ.

Repetita Antiphona post Benedictus, dicitur:

Ant. 

C hris-tus * factus est pro no - bis obcæ - di - ens
us - que ad mor - tem, mor - tem au - tem cru - cis.

Et sic dicitur etiam (sine cantu) per omnes Horas diei.

Cum incipitur Antiphona Christus factus est, omnes genuflectunt: et, ea finita, dicitur Pater noster cum reliquis, ut ad Laudes Feriæ V in Cena Domini.

Ad Horas, omnia ut supra, 212.

AD MISSAM PRÆSANCTIFICATORUM

Statio ad Sanctam Crucem in Jerusalem

In Choro, dicta Nona, Sacerdos et ministri induti paramentis nigri coloris, sine luminaribus et incenso, procedunt ad Altare: et ante illud prostrati aliquandiu orant. Interim Acolythy unam tantum tobaleam extendunt super Altare. Sacerdos cum ministris, facta oratione, ascendit ad Altare, et osculatur illud in medio: deinde Lector accedit ad legendum Prophetiam in loco, ubi legitur Epistola, et incipit eam sine titulo: quam etiam Sacerdos legit submissa voce apud Altare in cornu Epistolæ.

Osee 6, 1-6

Hæc dicit Dóminus: In tribulatióne sua mane consúrgent ad me: Veníte, et revertámur ad Dóminum: quia ipse cepit, et sanábit nos: percútiét, et curábit nos. Vivificábit nos post duos dies: in die tértia suscitábit nos, et vivémus in conspéctu ejus. Sciémus sequemúrque, ut cognoscámus Dóminum: quasi dilúculum præparátus est egréssus ejus, et véniet quasi imber nobis temporáneus et serótinus terræ. Quid fáciám tibi, Ephraim? quid fáciám tibi, Juda? Misericórdia vestra quasi nubes matutína: et quasi ros mane pertránsiens.

Propter hoc dolávi in prophétis, occidi eos in verbis oris mei: et iudicia tua quasi lux egrediéntur. Quia misericórdiam vólui, et non sacrificium, et sciéntiam Dei plus quam holocáusta.

¶ *Et non respondetur Deo grátias, quod servatur etiam post Lectionem sequentem.*

Tract.

D ^{II} ó-mi - ne, * au-dí - vi audi-tum
 tu - um, et tí - mu - i: consi-de-
 rá - vi ó - pe - ra tu - a, et ex-pá -
 vi. ¶ In mé - - - di - o
 du - ó - rum a - ni - má - li - um in - no - tes -
 - - - cé - ris: dum appro - pinquá -
 ve - rint an - ni, cog - nos - cé - ris: dum advé -
 ne - rit tem - pus, os - ten - - - dé -

ris. V. In e-o, dum contur-

bá - ta fú-e - rit á-ni - ma me - a: in i-ra,

mi-se-ri-cór - di-æ me - mor e - -

ris. V. De - us

a Lí-ba - no vé - ni - et,

et Sanctus de mon - te umbró - so et con - dén-

so. V. O-pé-ru - it

cæ - - los ma-jés-tas e - jus:

et laudis e - jus ple - na est * ter - -

ra.

Finito Tractu, Sacerdos in cornu Epistolæ dicit:

Diaconus:

Subdiaconus:



O-ré-mus. Flectá-mus gé-nu-a. R̄. Le-vá-te.

Oratio

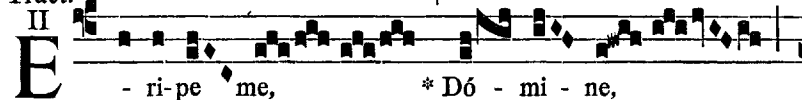
Deus, a quo et Judas reátus sui pœnam et confessiõnis suæ latro præmium sumpsit, concède nobis tuæ propitiatiõnis efféctum: ut, sicut in passióne sua Jesus Christus, Dóminus noster, diversa utrisque intulit stipéndia meritórum; ita nobis, abláto vetustátis errore, resurrectiõnis suæ grátiam largiátur: Qui tecum vivit et regnat.

¶ *Subdiaconus in tono Epistolæ similiter sine titulo cantat sequentem Lectionem:*

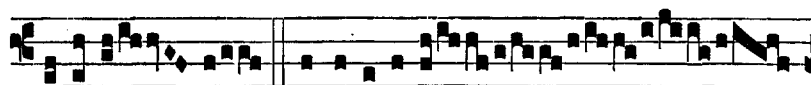
Exodi 12, 1-11

In diébus illis: Dixit Dóminus ad Móysen et Aaron in terra Ægýpti: Mensis iste vobis princípium ménsium: primus erit in ménsibus anni. Loquimini ad univérsum cœtum filiórum Israel, et dicite eis: Décima die mensis hujus tollat unusquisque agnum per familias et domos suas. Sin autem minor est númerus, ut sufficere possit ad vescéndum agnum, assúmet vicinum suum, qui junctus est dómui suæ, juxta númerum animárum, quæ sufficere possunt ad esum agni. Erit autem agnus absque mácula, másculus, annículus: juxta quem ritum tollétis et hædum. Et servábitis eum usque ad quartam décimam diem mensis hujus: immolabítque eum univérsa multitúdo filiórum Israel ad vésperam. Et sument de ságuine ejus, ac ponent super utrúmque postem, et in superlimináribus domórum, in quibus cómedent illum. Et edent carnes nocte illa assas igni, et ázynos panes cum lactúcis agréstibus. Non comedétis ex eo crudum quid, nec coctum aqua, sed tantum assum igni: caput cum pédibus ejus et intestínis vorábitis. Nec remanébit quidquam ex eo usque mane. Si quid residuum fúerit, igne comburétis. Sic autem comedétis illum: Renes vestros accingétis, et calceaménta habébitis in pédibus, tenéntes báculos in mánibus, et comedétis festinánter: est enim Phase (id est tránsitus) Dómini.

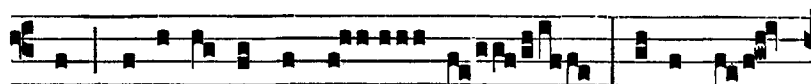
Tract.



- ri - pe me, * Dó - mi - ne,
ab hó-mi-ne ma - lo: a vi-ro in-í - quo



li-be-ra me. ¶ Qui co-gi-ta-vé - - -



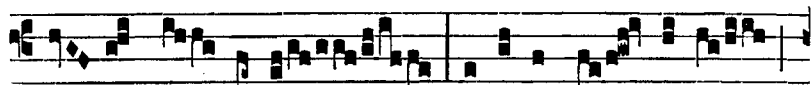
runt ma-lí-ti-as in cor - de: to-ta di -



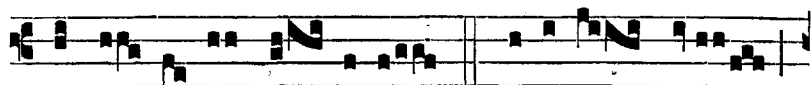
e con-sti-tu - é - bant præ - - -



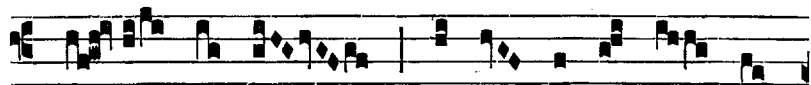
li - a. ¶ A - cu - é - runt linguas su - - - as



sic - ut ser - pén-tes: ve-né-num ás - pi-dum



sub lá - bi - is e - ó-rum. ¶ Custó-di me,



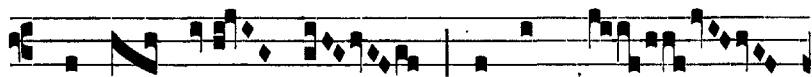
Dó - mi - ne, de ma - nu pec - ca - tó-



ris: et ab homí-ni-bus in-í - quis lí-be-



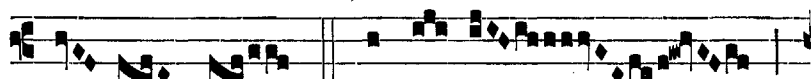
ra me. ¶ Qui co-gi-ta-vé - - - runt



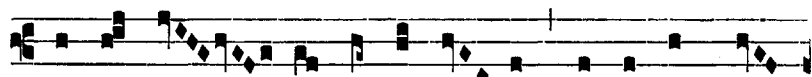
supplan - tá - re gres-sus me - - -



os: abscondé-runt su-pér - bi lá - que - um



mi - hi. ¶. Et fu - nes



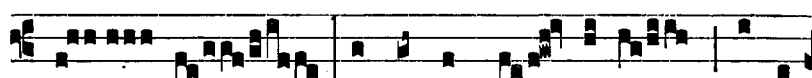
ex-ten-dé - runt in lá-que - um pé-di-bus me-



is: juxta i-ter scán - da-lum po-su-é - runt



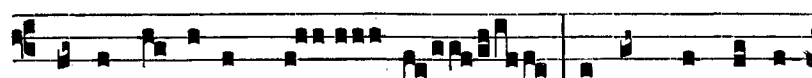
mi - hi. ¶. Di-xi Dó-mi - no: De - us me-us



es tu: ex-áu-di, Dó - mi-ne, vo-cem



o-ra-ti - ó-nis me-æ. ¶. Dó-mi-ne, Dó-mi - ne,



vir-tus sa-li-tis me - æ: ob-úm-bra ca-put

me - um in di - e bel - li. ¶. Ne tra-das
 me a de-si-dé - ri - o
 me - o pec-ca-tó - ri: co-gi-ta-
 vé-runt advérsum me: ne de-re-línquas me, ne umquam
 ex-al - tén-tur. ¶. Ca - put
 cir-cú - i-tus e-ó - rum: la-bor la-bi-ó-rum
 ip-só - rum o-pé - ri - et e - os.
 ¶. Ve-rúm-ta-men jus-ti con-fi-te-bún-tur nó-mi - ni
 tu - o: et ha-bi-tá-bunt rec - ti
 cum vul - tu * tu - - o.

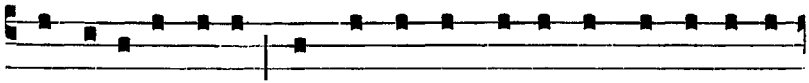
Finito Tractu, dicitur Passio super nudum pulpitem: quam Celebrans submissa voce legit in cornu Epistolæ.

V

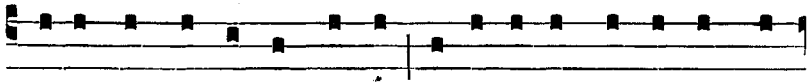


P

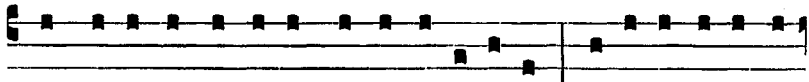
ás-si - o Dó-mi-ni nostri Je-su Chris-ti se-cúndum Jo - ánnem.



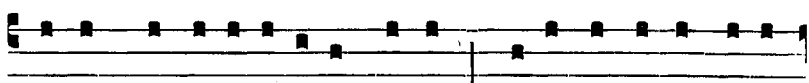
In il-lo témpo-re: E-grés-sus est Je-sus cum dis-cí-pu-lis



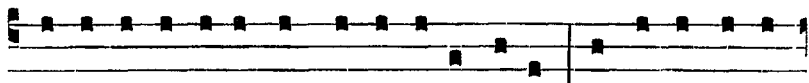
su-is trans tor-rén-tem Ce-dron, u-bi e-rat hor-tus, in quem



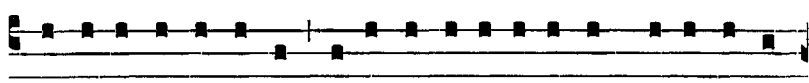
in-tro-í-vit ip-se et dis-cí-pu-li e-jus. Sci-é-bat autem et



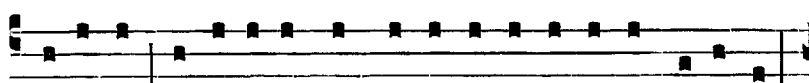
Ju-das, qui tra-dé-bat e - um, lo-cum: qui - a fre-quén-ter Je-sus



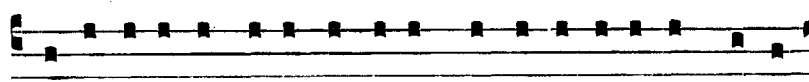
convé-ne-rat il-luc cum dis-cí-pu-lis su - is. Ju-das er-go cum



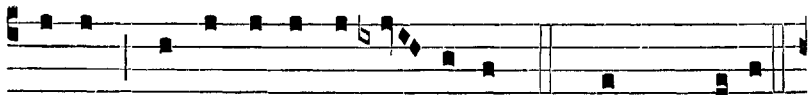
ac-ce-pís-set co-hór-tem, et a pon-ti-fí-ci-bus et pha-ri-sáe-is



mi-nístros, ve-nit il-luc cum la-tér-nis et fá-ci-bus et armis.



Je-sus í-taque sci-ens ómni - a, quæ ventú-ra e-rant su-per



e - um, pro - cés - sit et di - xit e - is: ✠ Quem quæ - ri - tis?



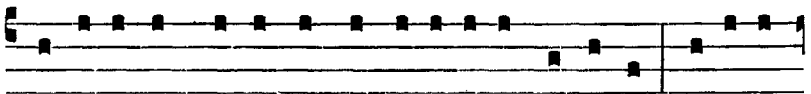
C. Respondé - runt e - i: S. Je - sum Na - za - ré - num. C. Di - cit



e - is Je - sus: ✠ E - go sum. C. Sta - bat au - tem et Ju - das,



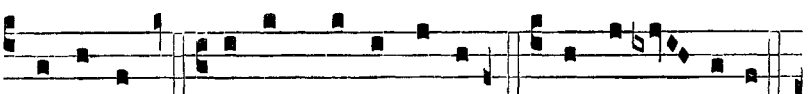
qui tra - dé - bat e - um, cum ipsis. Ut ergo di - xit e - is: E - go sum:



ab - i - é - runt re - trór - sum, et ce - ci - dé - runt in ter - ram. I - te - rum



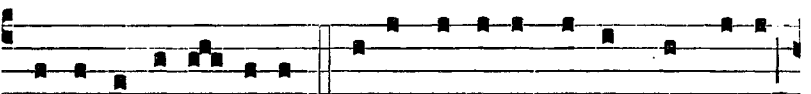
ergo inter - ro - gá - vit e - os: ✠ Quem quæ - ri - tis? C. Il - li au - tem



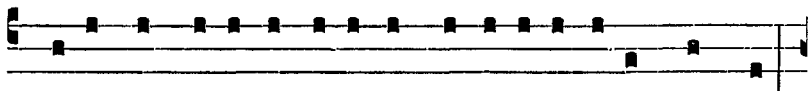
di - xé - runt: S. Je - sum Na - za - ré - num. C. Re - spóndit Je - sus:



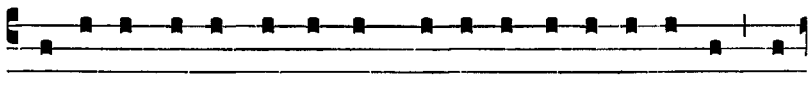
✠ Di - xi vo - bis, qui - a e - go sum: si ergo me quæ - ri - tis,



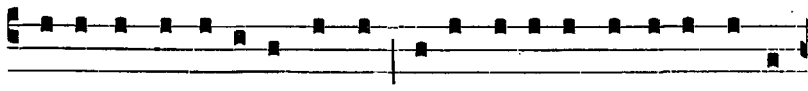
sí - ni - te hos ab - í - re. C. Ut imple - ré - tur sermo, quem di - xit:



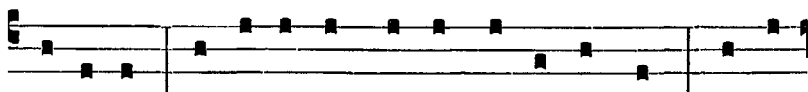
Qui - a quos de-dís-ti mi-hi, non pér-di-di ex e - is quemquam.



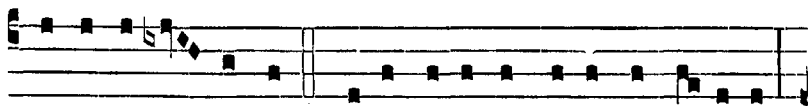
Si-mon er-go Pe-trus ha-bens glá-di - um e-dú-xit e - um: et



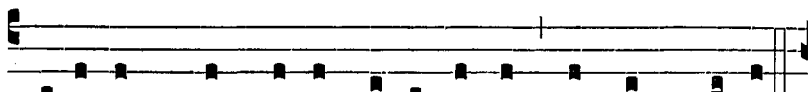
percús-sit pon-tí-fi-cis ser-vum: et abscí-dit au-rí-cu-lam e-jus



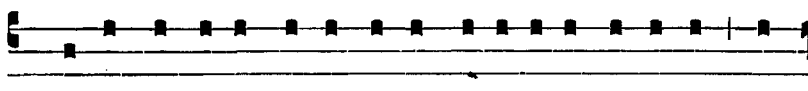
déx-te-ram. E-rat au-tem no-men ser-vo Mal-chus. Di-xit



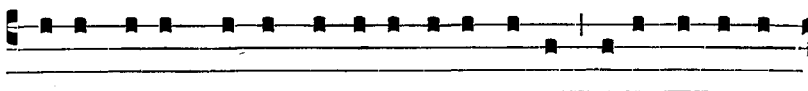
er-go Je-sus Pe-tro: ✠ Mit-te glá-di - um tu - um in va-gí-nam.



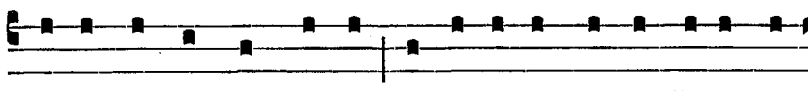
Cá-li-cem, quem de-dit mi-hi Pa-ter, non bi-bam il-lum?



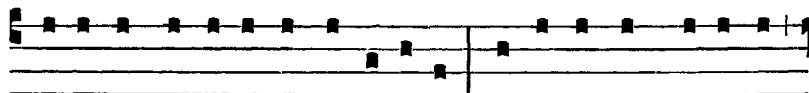
C. Co-hors er-go et tri-bú-nus et mi-níst-ri Ju-dæ - ó-rum com-



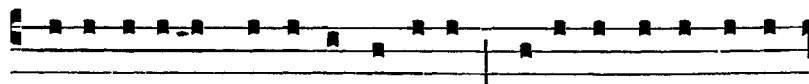
pre-hen-dé-runt Je-sum, et li-ga-vé-runt e - um: et addu-xé-runt



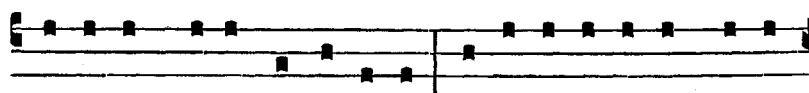
e - um ad An-nam pri-mum, e-rat e - nim so - cer Cá - i-phæ,



qui e-rat pón-ti-fex an-ni il-lí-us. E-rat au-tem Cá-i-phas,



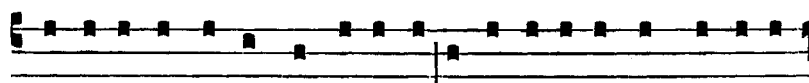
qui con-sí-li-um dé-de-rat Ju-dæ-is: Qui-a éx-pe-dit, u-num



hó-mi-nem mo-ri pro pó-pu-lo. Seque-bá-tur au-tem Je-sum



Si-mon Pe-trus et á-li-us dis-cí-pu-lus. Dis-cí-pu-lus au-tem



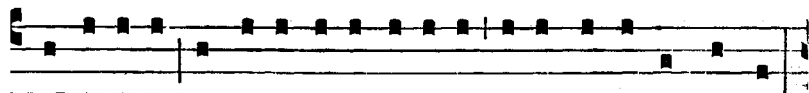
il-le e-rat no-tus pon-tí-fi-ci, et in-tro-í-vit cum Je-su in



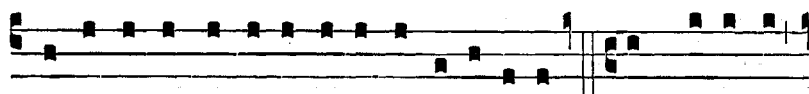
á-tri-um pon-tí-fi-cis. Pe-trus au-tem sta-bat ad ós-ti-um



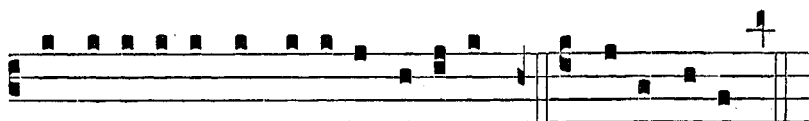
fo-ris. Ex-í-vit er-go dis-cí-pu-lus á-li-us, qui e-rat no-tus



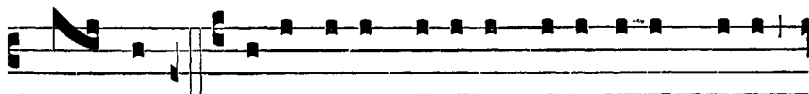
pon-tí-fi-ci, et di-xit os-ti-á-ri-æ: et in-tro-dú-xit Pe-trum.



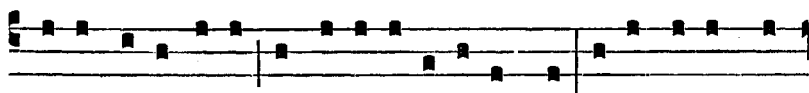
Di-cit er-go Pe-tro ancíl-la os-ti-á-ri-a: S. Numquid et tu



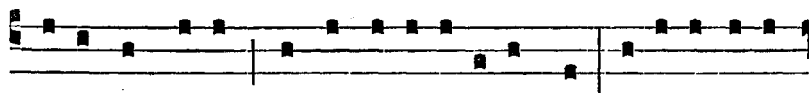
ex discí-pu-lis es hó-mi-nis is-ti-us? C. Di-cit il-le:



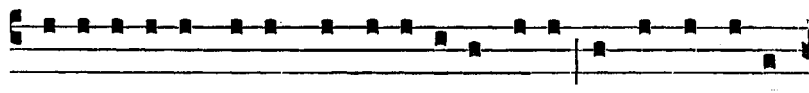
S. Non sum. C. Sta-bant autem servi et mi-nístri ad pru-nas,



qui-a fri-gus e-rat, et ca-le-fa-ci-é-bant se. E-rat au-tem cum



e-is et Petrus stans et ca-le-fá-ci-ens se. Pón-ti-fex ergo



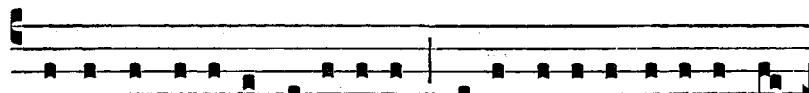
in-ter-ro-gá-vit Je-sum de discí-pu-lis su-is et de doc-trí-na



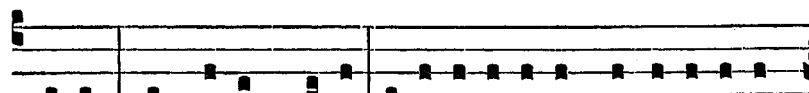
e-jus. Respóndit e-i Je-sus: ✠ E-go pa-lam lo-cú-tus sum



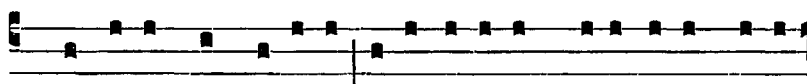
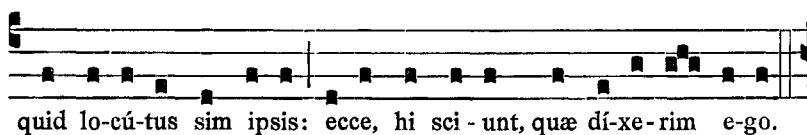
mundo: e-go semper dó-cu-i in syn-a-gó-ga et in tem-plo,



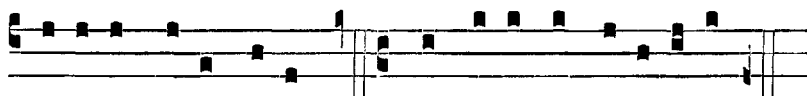
quo omnes Ju-dæ-i convé-ni-unt: et in occúl-to lo-cú-tus sum



ni-hil. Quid me in-tér-ro-gas? in-tér-ro-ga e-os, qui au-di-é-runt



C. Hæc au-tem cum di-xís-set, u-nus assí-stens mi-nistró-rum de-dít



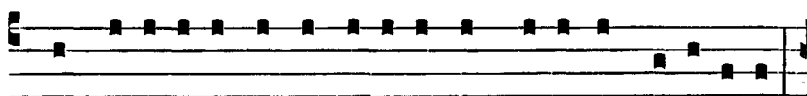
á-la-pam Je-su, di-cens: S. Sic respóndes pon-tí-fi-ci?



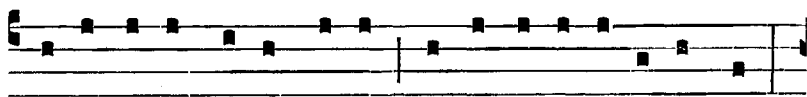
C. Respóndit e - i Je-sus: ✠ Si ma-le lo-cú-tus sum, testi-mó-



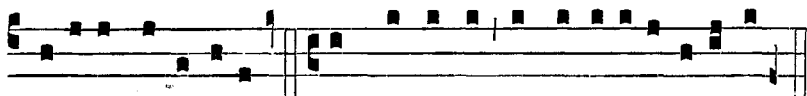
ni - um pérhi-be de ma-lo: si au-tem be-ne, quid me cæ-dis?



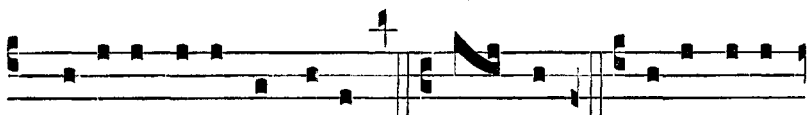
C. Et mi-sit e - um Annas li-gá-tum ad Cá - i-pham pon-tí - fi-cem.



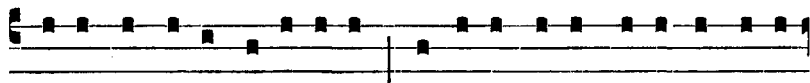
E-rat au-tem Si-mon Pe-trus stans et ca - le - fá - ci - ens se.



Di-xé-runt ergo e-i: S. Numquid et tu ex discí-pu-lis e-jus es?



C. Ne-gá-vit il-le, et di-xit: S. Non sum. C. Di-cit e - i



u-nus ex servis pontí-fi-cis, cogná-tus e-jus, cu-jus abscí-dit



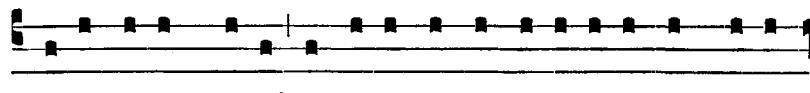
Petrus au-rí-cu-lam: S. Non-ne e-go te vi-di in horto cum



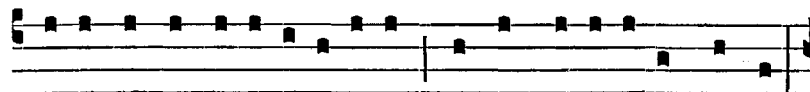
il-lo? C. I-te-rum ergo ne-gá-vit Pe-trus: et sta-tim gal-lus



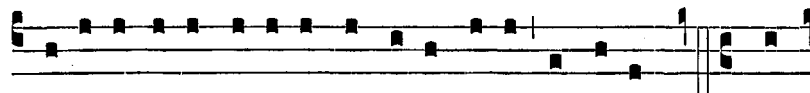
cantá-vit. Addú-cunt ergo Je-sum a Cá-í-pha in præ-tó-ri-um.



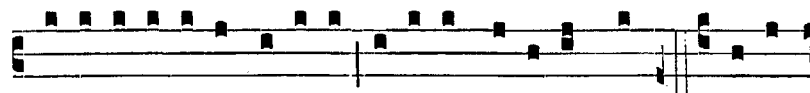
E-rat au-tem ma-ne: et ip-si non in-tro-i-é-runt in præ-tó-



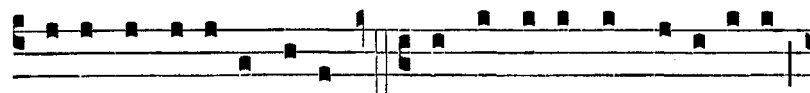
ri-um, ut non conta-mi-na-réntur, sed ut mandu-cá-rent pascha.



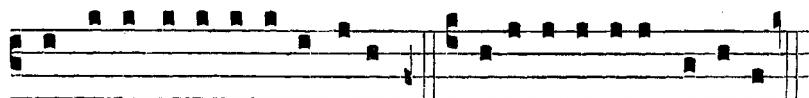
Ex-í-vit ergo Pi-lá-tus ad e-os fo-ras, et di-xit: S. Quam



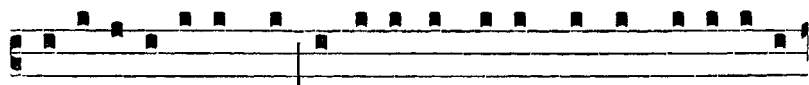
accu-sa-ti-ó-nem af-ér-tis advérsus hó-mi-nem hunc? C. Respon-



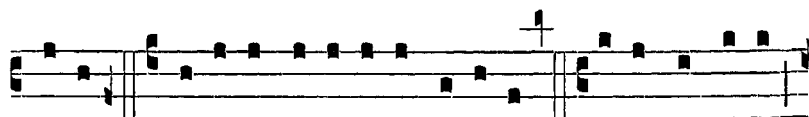
dé-runt et di-xé-runt e-i: S. Si non esset hic ma-le-fáctor,



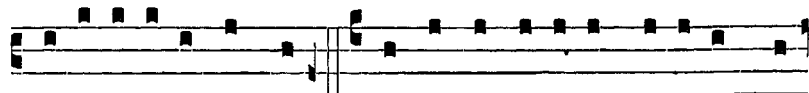
non ti-bi tra-di-dissémus e-um. C. Di-xit ergo e-is Pi-lá-tus:



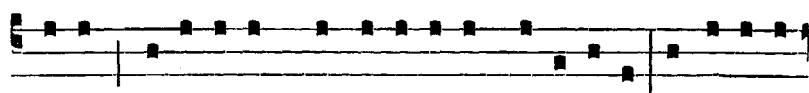
S. Acci-pi-te e-um vos, et se-cúndum le-gem vestram ju-di-cá-te



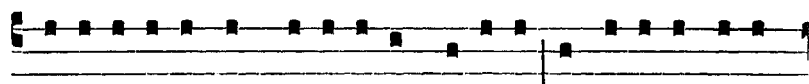
e-um. C. Di-xé-runt ergo e-i Ju-dæ-i: S. No-bis non li-cet



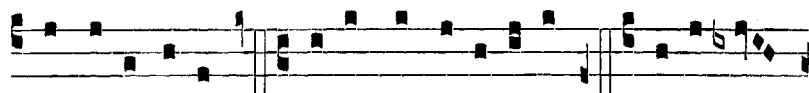
in-ter-fí-ce-re quemquam. C. Ut sermo Je-su im-ple-ré-tur, quem



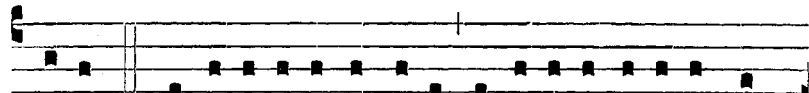
di-xit, signí-fi-cans, qua morte esset mo-ri-tú-rus. Intro-í-vit



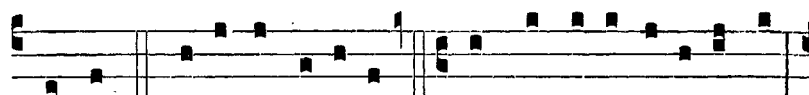
ergo í-te-rum in præ-tó-ri-um Pi-lá-tus, et vo-cá-vit Je-sum



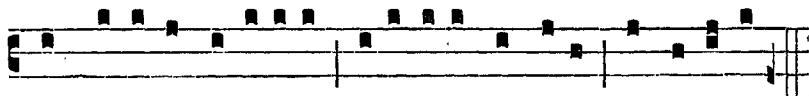
et di-xit e-i: S. Tu es Rex Judæ-ó-rum? C. Respón-dit



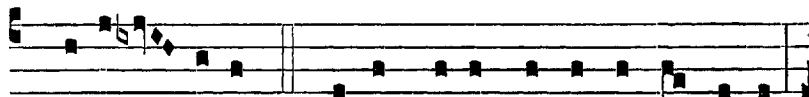
Je-sus: ✠ A te-met-ípso hoc di-cis, an á-li-i di-xé-runt ti-bi



de me? C. Respón-dit Pi-lá-tus: S. Numquid e-go Judæ-us sum?



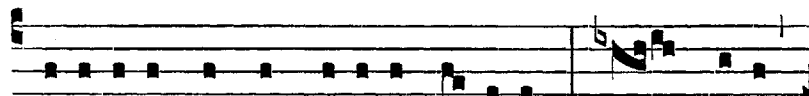
Gens tu - a et pontí-fi-ces tra-di-dé-runt te mi-hi: quid fe-cis-ti?



C. Respóndit Je-sus: ✕ Regnum me-um non est de hoc mundo.



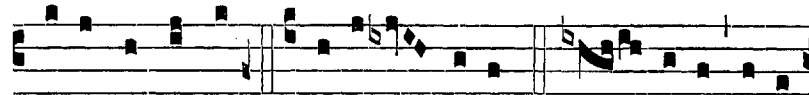
Si ex hoc mundo esset regnum me - um, mi-nístri me - i ú-tique



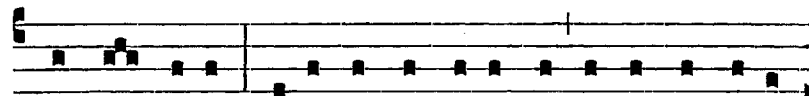
de-cer-tá-rent, ut non trá-de-rer Ju-dá-e-is: nunc au-tem



regnum me-um non est hinc. C. Di-xit í-taque e-i Pi-lá-tus:



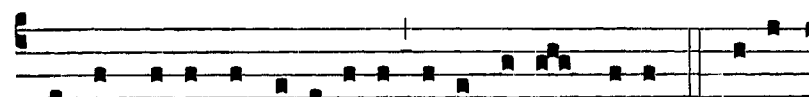
S. Ergo Rex es tu? C. Respóndit Je-sus: ✕ Tu di-cis, qui-a



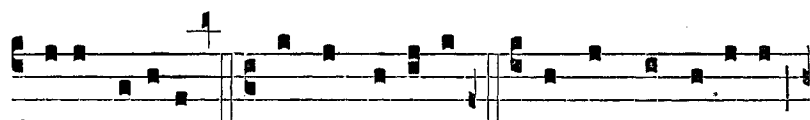
Rex sum e-go. E-go in hoc na-tus sum et ad hoc ve-ni



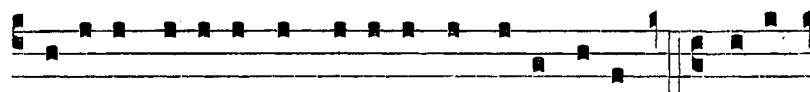
in mun-dum, ut tes-ti-mó-ni-um per-hí-be-am ve-ri-tá-ti:



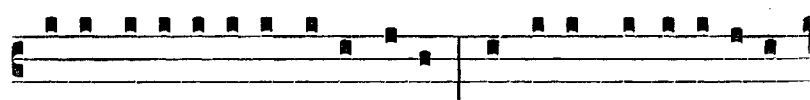
omnis, qui est ex ve-ri-tá-te, audit vo-cem me-am. C. Di-cit



e - i Pi-lá-tus: S. Quid est vé-ri-tas? C. Et cum hoc di-xisset,



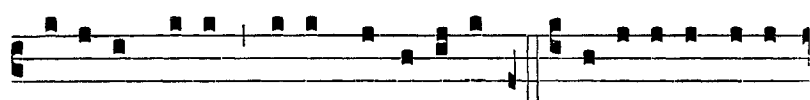
í-te-rum ex-i-vit ad Ju-dæ-os, et di-cit e-is: S. E-go



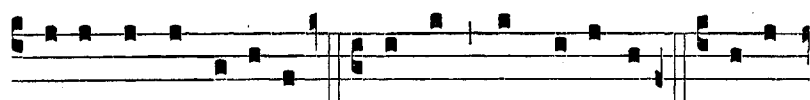
nul-lam invé-ni-o in e-o causam. Est autem consu-e-tú-do



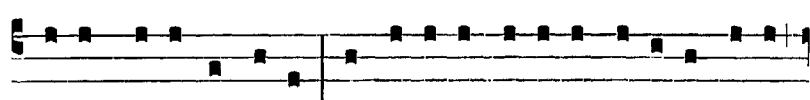
vo-bis, ut u-num di-mít-tam vo-bis in Pascha: vul-tis ergo



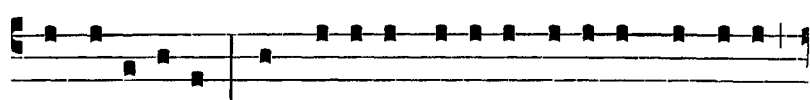
di-mít-tam vo-bis Re-gem Ju-dæ-ó-rum? C. Clama-vé-runt ergo



rursum omnes, di-céntes: S. Non hunc, sed Bar-ábbam. C. E-rat



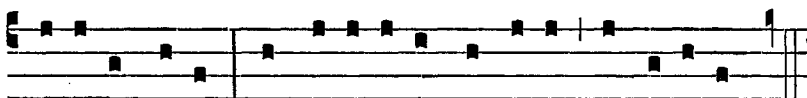
autem Bar-ábbas latro. Tunc ergo appre-héndit Pi-lá-tus Je-sum



et fla-gel-lá-vit. Et mí-li-tes plecténtes co-ró-nam de spi-nis,



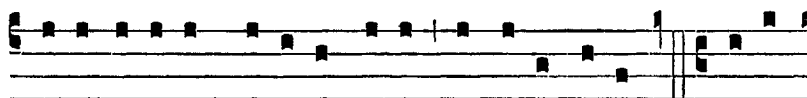
im-po-su-é-runt cá-pi-ti e-jus: et veste purpú-re-a cir-cum-



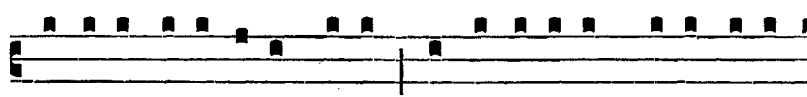
de-dé-runt e - um. Et ve-ni-é-bant ad e - um, et di-cé-bant:



S. A-ve, Rex Judæ-ó-rum. C. Et da-bant e - i á-la-pas. Ex-í-vit



ergo í-te-rum Pi-lá-tus fo-ras, et di-cit e - is: S. Ecce,



addú-co vo-bis e - um fo-ras, ut cognoscá-tis, qui-a nul-lam



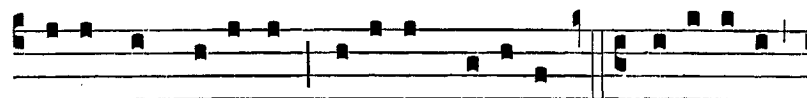
invé-ni-o in e - o causam. C. (Ex-í-vit ergo Je-sus portans



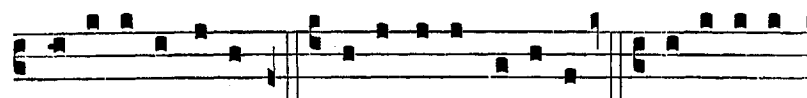
co-ró-nam spí-ne - am et purpú-re - um vesti-méntum.) Et di-cit



e - is: S. Ecce ho-mo. C. Cum ergo vi-dissent e - um ponti-



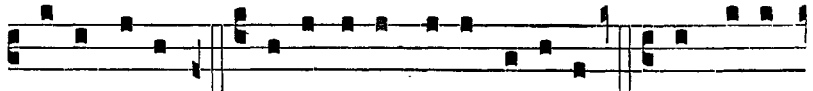
fi-ces et mi-nis-tri, cla-má-bant, di-céntes: S. Cru-ci-fi-ge,



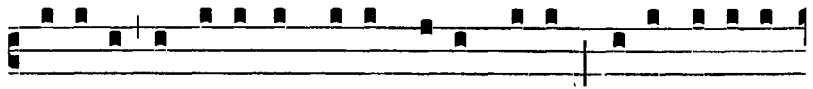
cru-ci-fi-ge e - um. C. Di-cit e - is Pi-lá-tus: S. Accí-pi-te



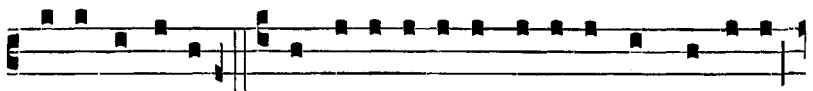
e - um vos, et cru - ci - fi - gi - te: e - go e - nim non invé - ni - o in



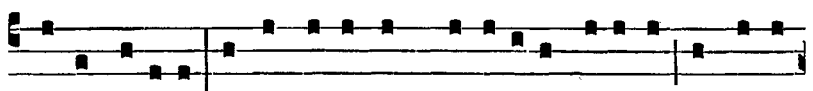
e - o causam. C. Respondé - runt e - i Ju - dá - i: S. Nos le - gem



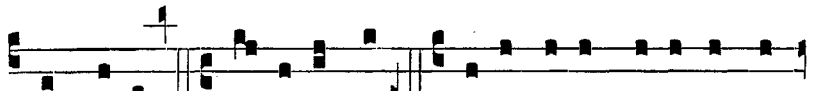
ha - bémus, et se - cún - dum le - gem de - bet mo - ri, qui - a Fí - li - um



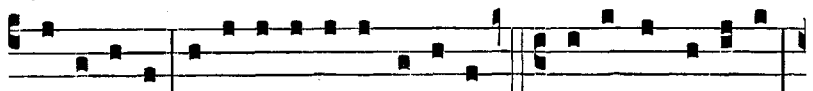
De - i se fe - cit. C. Cum ergo audísset Pi - lá - tus hunc sermó - nem,



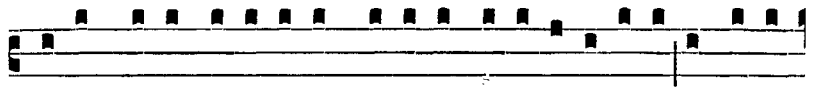
ma - gis tímu - it. Et ingrèssus est præ - tó - ri - um í - te - rum: et di - xit



ad Je - sum: S. Unde es tu? C. Je - sus autem respónsum non



de - dit e - i. Di - cit ergo e - i Pi - lá - tus: S. Mi - hi non lóque - ris?



nescis, qui - a po - tes - tá - tem há - be - o cru - ci - fi - ge - re te, et po - tes -



tá - tem há - be - o di - mít - te - re te? C. Respóndit Je - sus: ✠ Non

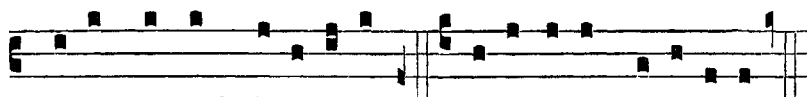
ha-bé-res po-tes-tá-tem advérsum me ul-lam, ní-si ti-bi da-tum
 esset dé-su-per. Proptér-e-a, qui me trá-di-dit ti-bi, ma-jus
 peccá-tum ha-bet. C. Et ex-inde quæré-bat Pi-lá-tus di-mít-te-re
 e-um. Judæ-i autem clamá-bant di-céntes: S. Si hunc di-mít-tis,
 non es a-mí-cus Cæ-sa-ris. Omnis e-nim, qui se re-gem fa-cit,
 contra-dí-cit Cæ-sa-ri. C. Pi-lá-tus autem cum audísset hos
 sermó-nes, addú-xit fo-ras Je-sum, et se-dit pro tri-bu-ná-li,
 in lo-co, qui dí-ci-tur Lithóstro-tos, hebrá-i-ce autem Gábbatha.
 E-rat au-tem Pa-rascé-ve Paschæ, ho-ra qua-si sexta. Et di-cit



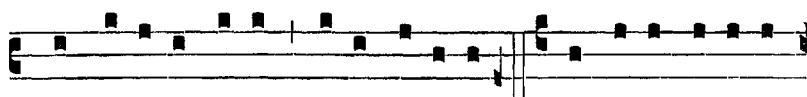
Ju-dæ - is: S. Ecce Rex vester. C. Il-li au-tem clamá-bant:



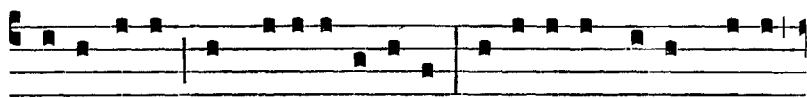
S. Tol-le, tol-le, cru-ci-fi-ge e - um. C. Di-cit e - is Pi-lá-tus:



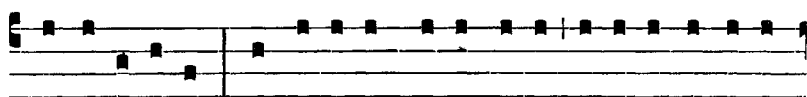
S. Re-gem vestrum cru-ci-fi-gam? C. Respondé-runt pontí-fi-ces:



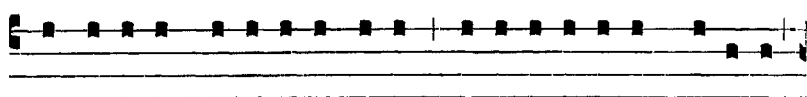
S. Non ha-bémus re-gem ni-si Cæ-sa-rem. C. Tunc ergo trá-di-dit



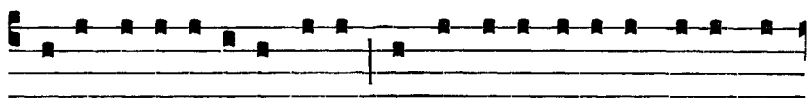
e - is il-lum, ut cru-ci-fi-ge-ré-tur. Susce-pé-runt autem Je-sum



et e-du-xé-runt. Et bá-ju-lans si-bi cru-cem, ex-í-vit in e - um,



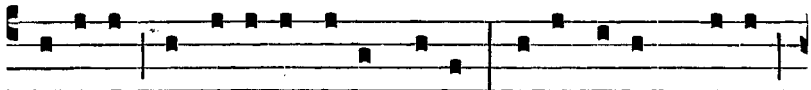
qui dí-ci-tur Calvá-ri-æ, lo-cum, hebrá - i-ce au-tem Gólgotha:



u-bi cru-ci-fi-xé-runt e - um, et cum e - o á - li - os du - os, hinc



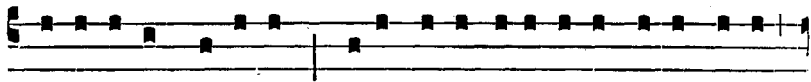
et hinc, mé-di - um autem Je-sum. Scripsit autem et tí-tu-lum



Pi-lá-tus: et pó-su-it su-per cru-cem. E-rat au-tem scriptum:



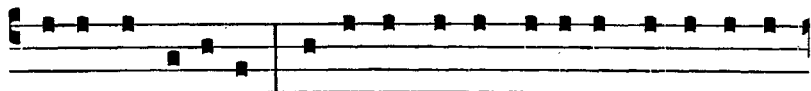
Je-sus Na-za-ré-nus, Rex Judæ-ó-rum. Hunc ergo tí-tu-lum mul-ti



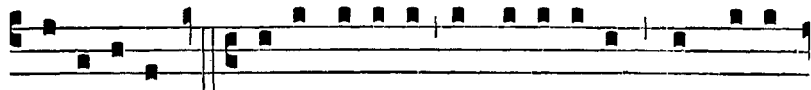
Judæ-ó-rum le-gé-runt, qui-a pro-pe ci-vi-tá-tem e-rat lo-cus,



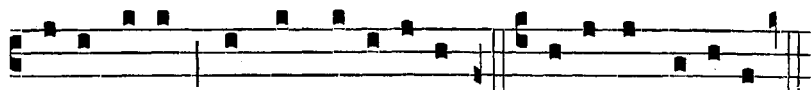
u-bi cru-ci-fi-xus est Je-sus. Et e-rat scriptum hebrá-i-ce,



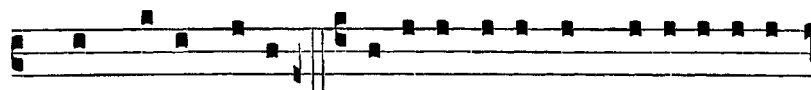
græ-ce, et la-tí-ne. Di-cé-bant er-go Pi-lá-to Pon-ti-fi-ces



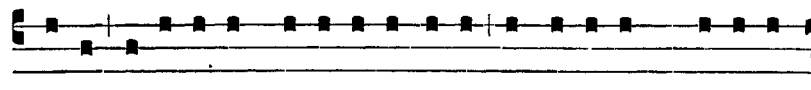
Judæ-ó-rum: S. No-li scri-bere, Rex Judæ-ó-rum, sed qui-a



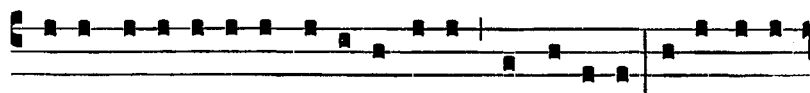
ip-se di-xit: Rex sum Judæ-ó-rum. C. Respóndit Pi-lá-tus:



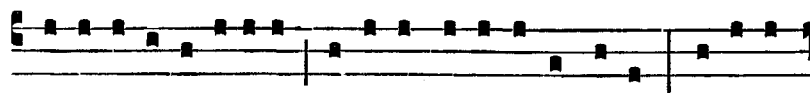
S. Quod scripsi, scripsi. C. Mí-li-tes ergo cum cru-ci-fi-xissent



e-um, acce-pé-runt vesti-ménta e-jus (et fe-cé-runt quá-tu-or



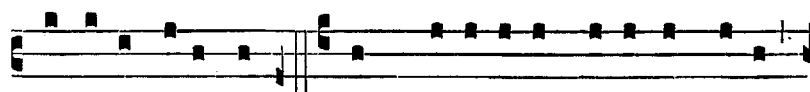
partes: u-ni-cu - ique mí - li - ti partem), et tú - ni - cam. E - rat autem



tú - ni - ca inconsú - ti - lis, dé - su - per contéxta per to - tum. Di - xé - runt



ergo ad ínvi - cem: S. Non scindá - mus e - am, sed sor - ti - ámur



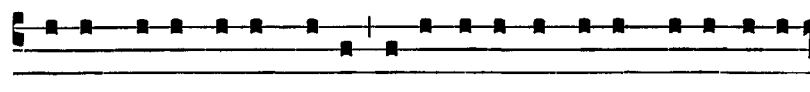
de il - la, cu - jus sit. C. Ut Scriptú - ra im - ple - ré - tur, di - cens:



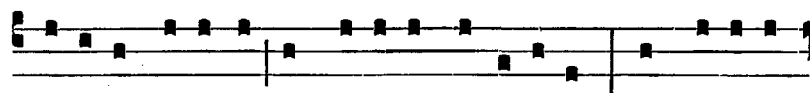
Par - tí - ti sunt ves - ti - mén - ta me - a si - bi: et in ves - tem me - am



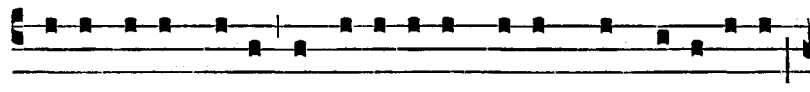
mi - sé - runt sortem. Et mí - li - tes qui - dem hæc fe - cé - runt. Sta - bant



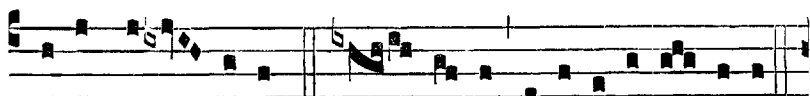
au - tem juxta Cru - cem Je - su, Ma - ter e - jus, et so - ror Ma - tris e - jus



Ma - rí - a Clé - ophæ, et Ma - rí - a Magda - lé - ne. Cum vi - dís - set



ergo Je - sus Matrem et discí - pu - lum stantem, quem di - li - gé - bat,



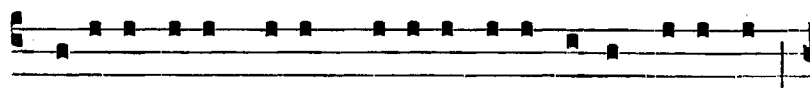
di-cit Ma-tri su-æ: ✠ Mú - li - er, ecce ff-li - us tu - us.



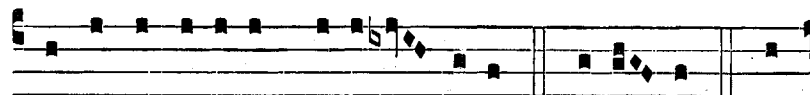
C. De - ín-de di-cit dis - cí-pu-lo: ✠ Ec-ce ma-ter tu - a.



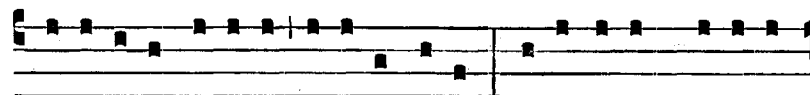
C. Et ex il-la ho-ra accé-pit e - am discí-pu-lus in su - a.



Póste - a sci - ens Je-sus, qui - a óm-ni - a consum-má - ta sunt,



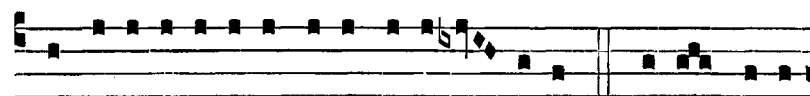
ut consumma-ré-tur Scriptú-ra, di-xit: ✠ Sí - ti - o. C. Vas



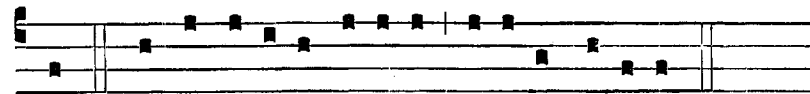
ergo e-rat pó-si-tum a-cé-to ple-num. Il-li autem spóngi - am



ple-nam a-cé-to hyssó-po circumpo-néntes, obtu-lé-runt o-ri e-jus.

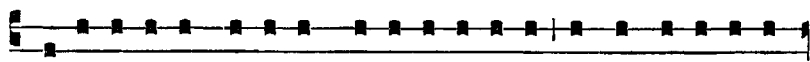


Cum ergo acce-pisset Je-sus a-cé-tum, di-xit: ✠ Consum-má-tum

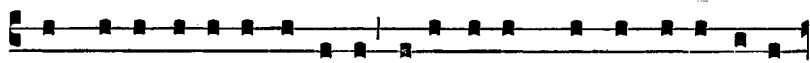


est. C. Et in-cli-ná-to cá-pi-te, trá-di-dit spí-ri-tum.

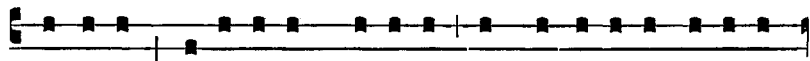
Hic genuflectitur et pausatur aliquantulum.



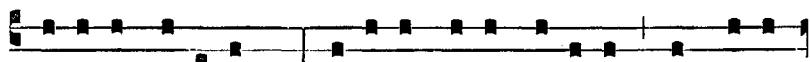
Judæ - i ergo (quó-ni - am Pa-rascé-ve e-rat) ut non re-ma-né-rent



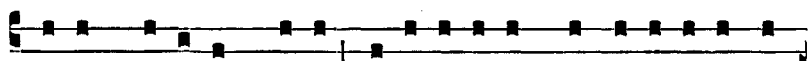
in cru-ce córpo-ra sá-bba-to (e-rat e-nim mag-nus di-es il-le



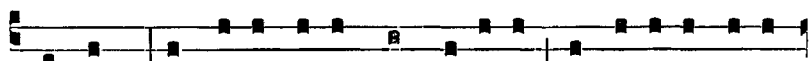
sá-bba-ti), ro-ga-vé-runt Pi-lá-tum, ut frange-réntur e - ó-rum



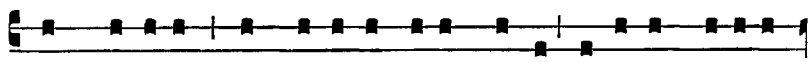
cru-ra, et tol-le-réntur. Ve-né-runt ergo mí-li-tes: et pri-mi



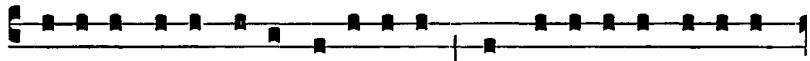
qui-dem fre-gé-runt cru-ra, et al-te-ri-us qui cru-ci-fi-xus est



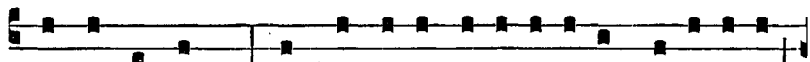
cum e - o. Ad Je-sum autem cum ve-ní-ssent, ut vi-dé-runt e - um



jam mórtu - um, non fre-gé-runt e-jus cru-ra: sed u-nus mí-li-tum



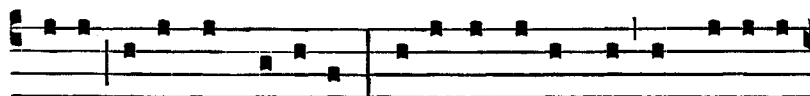
lánce - a la - tus e - jus a - pé - ru - it et con - tí - nu - o ex - í - vit



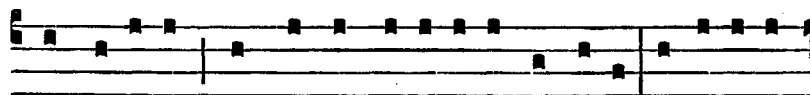
sanguis et aqua. Et qui vi - dit, tes - ti - mó - ni - um per hí - bu - it:



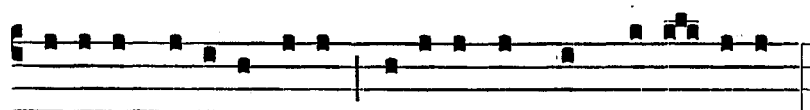
et ve-rum est tes-ti-mó-ni-um e-jus. Et il-le scit, qui-a ve-ra



di-cit: ut et vos cre-dá-tis. Facta sunt e-nim hæc, ut Scriptú-ra



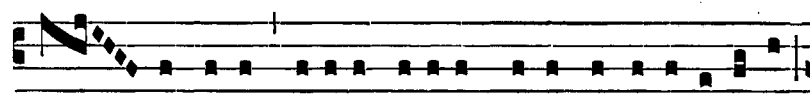
im-ple-ré-tur: Os non commi-nu-é-tis ex e-o. Et í-te-rum



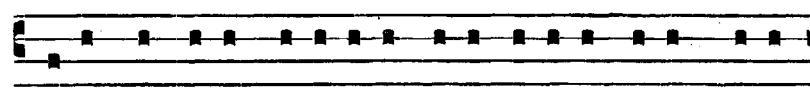
á-li-a Scriptú-ra di-cit: Vi-dé-bunt in quem transfi-xé-runt.

¶ *Quod sequitur, legitur in tono Evangelii: et dicitur Munda cor meum, sed non petitur benedictio, et non deferuntur luminaria neque incensum, et Celebrans in fine non osculatur librum.*

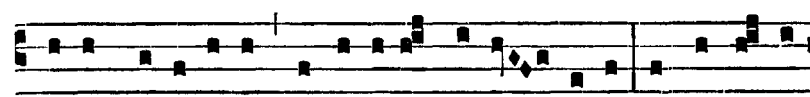
Tonus Evangelii, ad libitum.



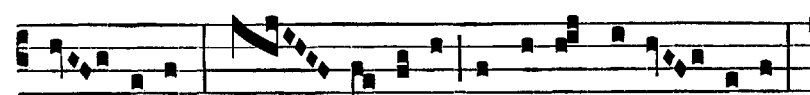
Post hæc au-tem ro-gá-vit Pi-lá-tum Jo-seph ab A-ri-mathæ-a



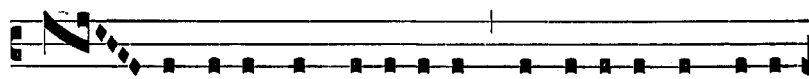
(e-o quod es-set discí-pu-lus Je-su, occúltus au-tem propter



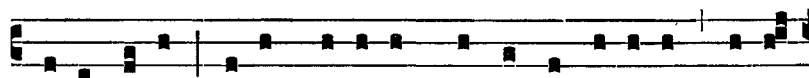
me-tum Judæ-ó-rum), ut tól-le-ret corpus Je-su. Et permí-sit



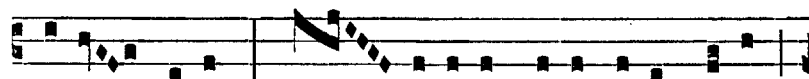
Pi-lá-tus. Ve-nit ergo, et tu-lit corpus Je-su.



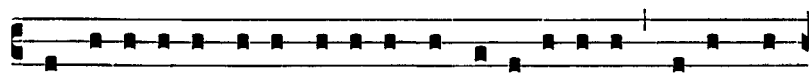
Ve - nit autem et Ni-co-dé-mus, qui vé-ne-rat ad Je-sum



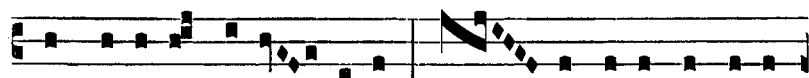
nocte pri-mum, fe-rens mixtú-ram myrrhæ et á-lo-es, qua-si



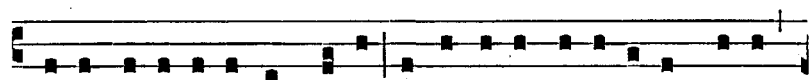
li-bras centum. Ac - ce-pé-runt ergo corpus Je-su,



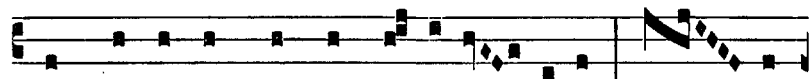
et li-ga-vé-runt il-lud línte-is cum a-ro-má-ti-bus, sic-ut mos



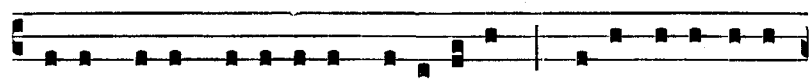
est Judæ-is se-pe - lí-re. E - rat au-tem in lo-co,



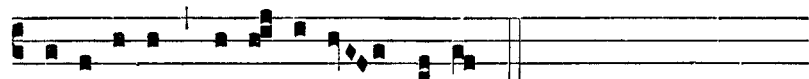
u-bi cru-ci-fi-xus est, hortus: et in horto mo-numéntum no-vum,



in quo nondum quis-quam pó-si-tus e-rat. I - bi



ergo propter Pa-rascé-ven Judæ-ó-rum, qui-a juxta e-rat



mo-numéntum, po-su - é-runt Je-sum.

¶ Deinde Sacerdos stans in cornu Epistolæ, incipit absolute junctis manibus:

O

- ré-mus, di-lec-tis-si-mi no-bis, pro Ecclé-si-a

sanc-ta De-i: ut e-am De-us et Dó-mi-nus nos-ter

pa-ci-fi-cá-re, ad-u-ná-re et cus-to-dí-re dig-né-tur to-to

or-be terrá-rum: subjí-ci-ens e-i prin-ci-pá-tus et po-tes-tá-tes:

det-que no-bis qui-é-tam et tran-quí-lam vi-tam de-génti-bus,

glo-ri-fi-cá-re De-um, Pa-trem omni-po-téntem. O-ré-mus.

Diaconus

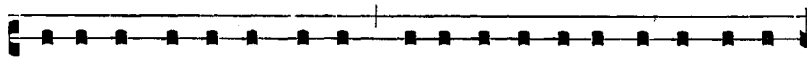
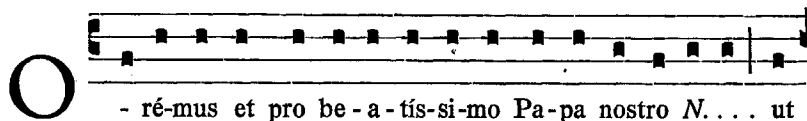
Subdiaconus

Flectá-mus gé-nu-a. R̄. Le-vá-te.

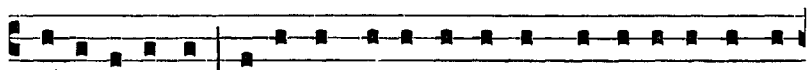
Oratio cantatur in tono feriali Orationis Missæ, extensis manibus. Et hic modus servatur in subsequentibus.

Omnípotens sempitérne Deus, qui glóriam tuam ómnibus in Christo géntibus revelásti: custódi ópera misericórdiæ tuæ; ut Ecclésia tua, toto orbe diffúsa, stábili fide in confessióne tui nóminis persevéret. Per eúndem Dóminum.

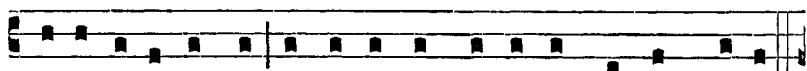
R̄. Amen.



De - us et Dó-mi-nus nos-ter, qui e - lé-git e - um in ór-di-ne



e-pis-co-pá-tus, salvum atque in-có-lu-mem cus-tó-di - at Ecclé-



si - æ su - æ sanctæ, ad re-géndum pó-pu-lum sanctum De - i.

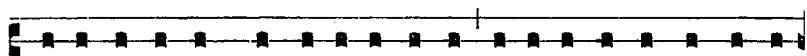
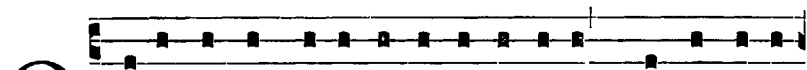
Diaconus

Subdiaconus

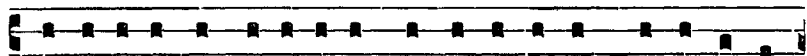


O - ré-mus. Flec-tá-mus gé-nu - a. R̄. Le - vá - te.

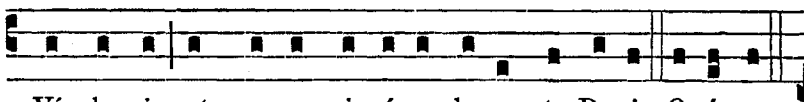
Omnípotens sempitérne Deus, cujus iudicio univérſa fundántur: réſpice propítius ad preces nostras, et eléctum nobis Antistitem tua pietáte conſérva; ut christiána plebs, quæ te gubernátur auctóre, sub tanto Pontífice, credulitátis suæ méritis augeátur. Per Dóminum.
R̄. Amen.



Di - a - có - ni - bus, Sub - di - a - có - ni - bus, A - có - ly - this, Ex - or - cís - tis,



Lec-tó - ri - bus, Os - ti - á - ri - is, Con - fes - só - ri - bus, Vir - gí - ni - bus,



Ví - du - is: et pro om-ni pó-pu-lo sanc-to De-i. O-ré-mus.

Diaconus

Subdiaconus

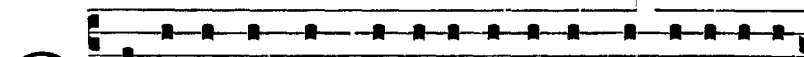


Flec-tá-mus gé-nu - a. R̄. Le - vá - te.

Omnípotens sempitérne Deus, cujus Spíritu totum corpus Ecclesiæ sanctificátur et régitur: exáudi nos pro univér-sis ordinibus supplicántes; ut, grátiae tuæ múnere, ab ómnibus tibi grádibus fidé-liter serviátur. Per Dóminum . . . in unitáte ejúsdem.

R̄. Amen.

*Si non est coronatus, dicatur: * elécto Imperatóre.*



O

- ré-mus et pro Chris-ti - a - nís-si-mo * Im-pe-ra-tó-re



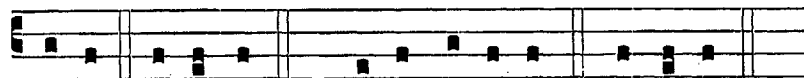
nostro *N.* . . . ut De - us et Dó-mi-nus nos-ter súbdi-tas il-li



fá-ci - at omnes bárba-ras na-ti - ó-nes, ad nostram per-pé-tu - um

Diaconus

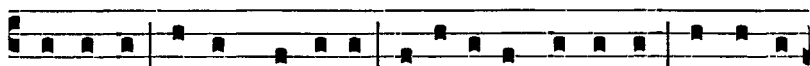
Subdiaconus



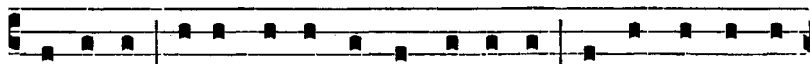
pa-cem. O-ré-mus. Flec-tá-mus gé-nu - a. R̄. Le - vá - te.

Omnípotens sempitérne Deus, in cujus manu sunt ómnium potestátes et ómnium jura regnórum: réspice ad Románum benígnus Impé-ri-um; ut gentes, quæ in sua feritáte confidunt, poténtiæ tuæ dex-tera comprimántur. Per Dóminum.

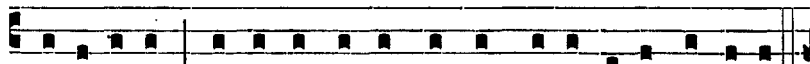
R̄. Amen.



áu-fe-rat: fa-mem de-pél-lat: a-pé-ri-at cár-ce-res: vín-cu-la



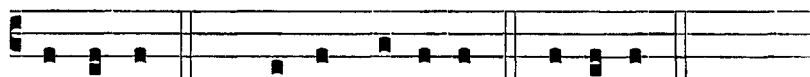
dis-sól-vat: per-e-gri-nán-ti-bus réd-i-tum: in-fir-mán-ti-bus



sa-ni-tá-tem: na-vi-gán-ti-bus por-tum sa-lú-tis in-dúl-ge-at.

Diaconus

Subdiaconus



O-ré-mus. Flec-tá-mus gé-nu-a. R̄. Le-vá-te.

Omnipotens sempitérne Deus, mæstórum consolátio, laborántium fortitúdo: pervéniant ad te preces de quacúmque tribulatíone clamántium; ut omnes sibi in necessitatibus suis misericórdiam tuam gaudeant affuisse. Per Dóminum.

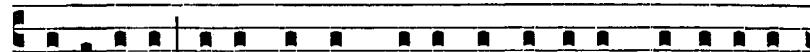
R̄. Amen.



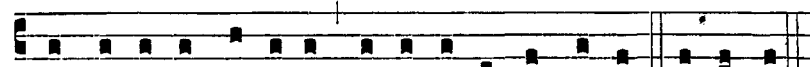
- ré-mus et pro hæ-ré-ti-cis et schis-má-ti-cis: ut



De-us et Dó-mi-nus nos-ter é-ru-at e-os ab er-ró-ri-bus



u-ni-vér-sis; et ad sanctam matrem Ecclé-si-am Cathó-li-cam



atque A-po-stó-li-cam re-vo-cá-re di-gné-tur. O-ré-mus.

Diaconus

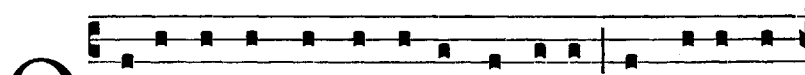
Subdiaconus



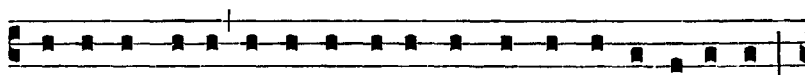
Flec-tá-mus gé-nu - a. R̄. Le-vá - te.

Omnípotens sempitérne Deus, qui salvas omnes, et néminem vis perire: réspice ad ánimas diabólica fraude decéptas; ut, omni hærética pravitate depósita, errántium corda respíscant et ad veritátis tuæ rédeant unitátem. Per Dóminum.

R̄. Amen.



- ré-mus et pro pér - fi - dis Ju - dæ - is: ut De - us et



Dó-mi-nus noster áu-fe-rat ve-lá-men de cór-di-bus e - ó-rum;

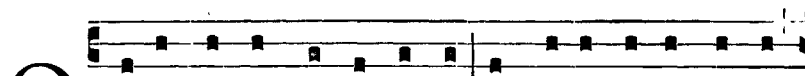


ut et ip-si agnós-cant Je-sum Chris-tum, Dó-mi-num nostrum.

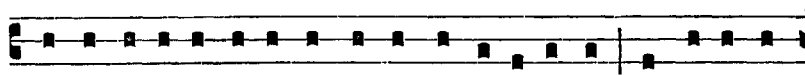
Non respondetur Amen, nec dicitur Orémus, aut Flectámus gēnuā, aut Leváte, sed statim dicitur:

Omnípotens sempitérne Deus, qui étiam Judáicam perfídiam a tua misericórdia non repéllis: exáudi preces nostras, quas pro illíus pópuli obcæcátione deférimus; ut, ágnita veritátis tuæ luce, quæ Christus est, a suis ténebris eruántur. Per eúndem Dóminum.

R̄. Amen.



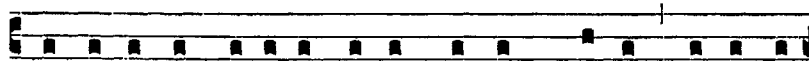
- ré-mus et pro pa - gá - nis: ut De - us omní - po - tens



áu-fe-rat in - i - qui - tá - tem a cór - di - bus e - ó - rum; ut, re - líc - tis



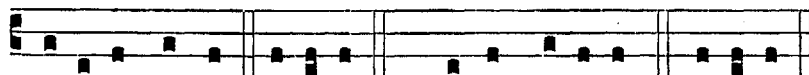
i-dó-lis su-is, con-ver-tán-tur ad De-um vi-vum et ve-rum,



et ú-ni-cum Fí-li-um e-jus, Je-sum Chris-tum, De-um et

Diaconus

Subdiaconus



Dó-mi-num nostrum. O-rémus. Flec-tá-mus gé-nu-a. R. Le-vá-te.

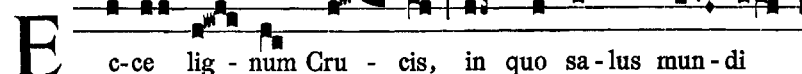
Omnípotens sempitérne Deus, qui non mortem peccatórum, sed vitam semper inquis: súscipe propítius oratióem nostram, et libera eos ab idolórum cultúra; et ággrega Ecclésiæ tuæ sanctæ ad laudem et glóriam nóminis tui. Per Dóminum.

R. Amen.

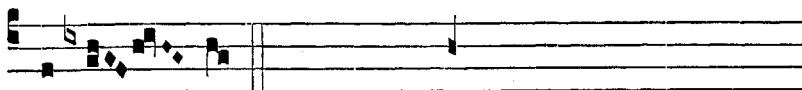
¶ *Completis Orationibus, Sacerdos deposita Casula accedit ad cornu Epistolæ, et ibi in posteriori parte anguli Altaris accipit a Diacono Crucem jam in Altari præparatam: quam, versa facie ad populum, a summitate parum discooperit, incipiens solus Antiphonam Ecce lignum Crucis, ac deinceps in reliquis juvatur in cantu a Ministris usque ad Venite, adorémus. Choro autem cantante Veníte, adorémus, omnes se prosternunt, excepto Celebrante. Deinde procedit ad anteriorem partem anguli ejusdem cornu Epistolæ: et discooperiens brachium dextrum Crucis, elevansque eam paulisper, altius quam primo, incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus ut supra. Deinde Sacerdos procedit ad medium Altaris: et discooperiens Crucem totaliter, ac elevans eam, tertio altius incipit: Ecce lignum Crucis, aliis cantantibus et adorantibus, ut supra.*

Ant.

VI

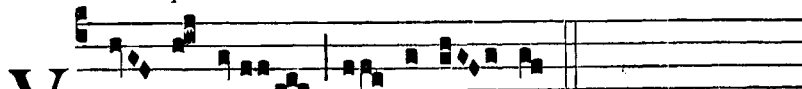


Ec-ce lig-num Cru-cis, in quo sa-lus mun-di



pe-pén - dit.

Chorus respondet:



Ve-ní-te, ad-o-ré-mus.

¶ Postea Sacerdos solus portat Crucem ad locum ante Altare præparatum, et genuflexus ibidem eam locat: mox depositis calceamentis, accedit ad adorandam Crucem, ter genua flectens antequam eam deosculetur. Hoc factò revertitur, et accipit calceamenta, et Casulam. Postmodum Ministri Altaris, deinde alii Clerici, et laici, bini et bini, ter genibus flexis, ut dictum est, Crucem adorant. Interim, dum fit adoratio Crucis, cantantur Improperia, et alia quæ sequuntur, vel omnia, vel pars eorum, prout multitudo adorantium vel paucitas requirit: quæ etiam Sacerdos sedens ad scamnum legit cum Ministris, ut infra:

Duo Cantores in medio chori cantant: *Ps.* Pópule meus, usque ad Agios o Theós.

Ps. I

P ó-pu-le me-us, quid fe - ci ti - bi? aut in quo
 contris-tá-vi te? respón-de mi-hi. *Ps.* Qui - a e-dú - xi
 te de ter-ra Æ-gýp-ti: pa-rás - ti Cru-cem
 Sal-va-tó - ri tu - o.

Unus Chorus cantat:

A - gi - os o The - ós.

Alius Chorus respondet:

S anc-tus De - us.

Primus Chorus:

A - gi - os is-chy-rós.

Secundus Chorus:

S anctus for - tis.

Primus Chorus:


A - gi - os a-thá-na-tos, e-lé - i-son
i - más.

Secundus Chorus:

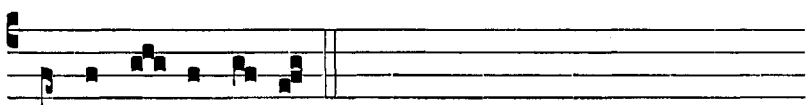
S anctus im - mor-tá - lis, mi - se - ré-re
no - bis.

Postea duo de secundo Choro cantant:

Q ui - a e-dú - xi te per de - sér - tum qua-dra-
gín-ta an - nis, et man-na ci - bá - vi te, et in-tro-dú - xi



in ter - ram sa - tis óp-ti-mam: pa-rás - ti Cru-cem



Sal-va-tó - ri tu - o.

Chori respondent alternatim: Agios o Theós, etc., Sanctus Deus, etc., ita tamen ut primus Chorus semper repetat Agios, ut supra.

Deinde duo de primo Choro cantant:



Quid ul-tra dé-bu-i fá-ce-re ti-bi, et non fe-ci?



E - go qui-dem plan-tá-vi te ví-ne-am me-am spe-ci - o -



sís-si-mam: et tu fac-ta es mi-hi ni-mis a-má - ra: a-cé-to



nam-que si-tim me-am po-tás-ti: et lán-ce-a perfo-rás-ti

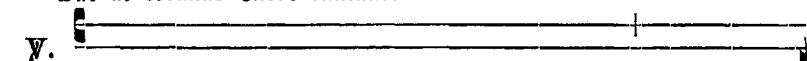


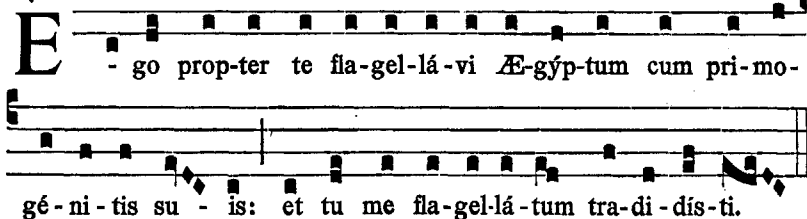
la-tus Sal-va-tó - ri tu - o.

Item Chori alternatim respondent Agios, o Theós, Sanctus Deus, etc.

‡ *Versus sequentis Improperii a duobus Cantoribus alternatim cantantur, utroque Choro simul repetente post quemlibet versum: Pópule meus, ut infra.*

Duo de secundo Choro cantant:



E - go prop-ter te fla-gel-lá-vi Æ-gýp-tum cum pri-mo-


 gé-ni-tis su - is: et tu me fla-gel-lá-tum tra-di-dís-ti.

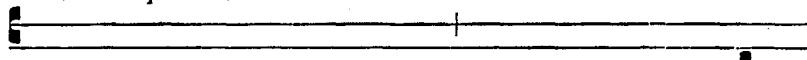
Chorus repetit:




P ó-pu-le me-us, quid fe - ci ti-bi? aut in quo


 con-tris-tá-vi te? re-spón - de mi - hi.

Duo de primo Choro:



Y. Ego te e-dú-xi de Ægýp-to, demérso Pha-ra-ó-ne in Ma-re


 Ru-brum: et tu me tra-di-dís-ti prin-cí-pi-bus sa-cer-dó-tum.

*Chorus repetit: Pópule meus.**Duo de secundo Choro:*



Y. Ego an-te te a-pé-ru-i ma - re: et tu a-pe-ru-ís-ti


 lán-ce - a la-tus me - um. Pópule meus.

Duo de primo Choro:

¶. E-go an-te te præ-i-vi in co-lúm-na nu - bis: et tu me
 du-xis-ti ad præ-tó-ri - um Pi-lá-ti. Pópule meus.

Duo de secundo Choro:

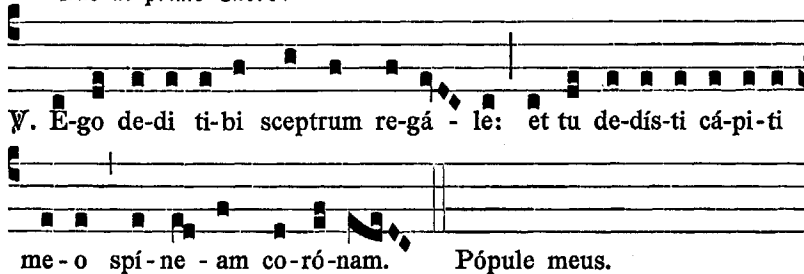
¶. E-go te pa-vi manna per de-sér - tum: et tu me ce-ci-dís-ti
 á-la-pis et fla-gél-lis. Pópule meus.

Duo de primo Choro:

¶. E-go te po-tá-vi a-qua sa-lú-tis de pe - tra: et tu me
 po-tás-ti fel-le et a-cé-to. Pópule meus.

Duo de secundo Choro:

¶. E-go prop-ter te Cha-na-næ - ó-rum re-ges per-cús - si: et
 tu per-cus-sís-ti a - rún-di - ne ca-put me - um.
 Pópule meus.

Duo de primo Choro:


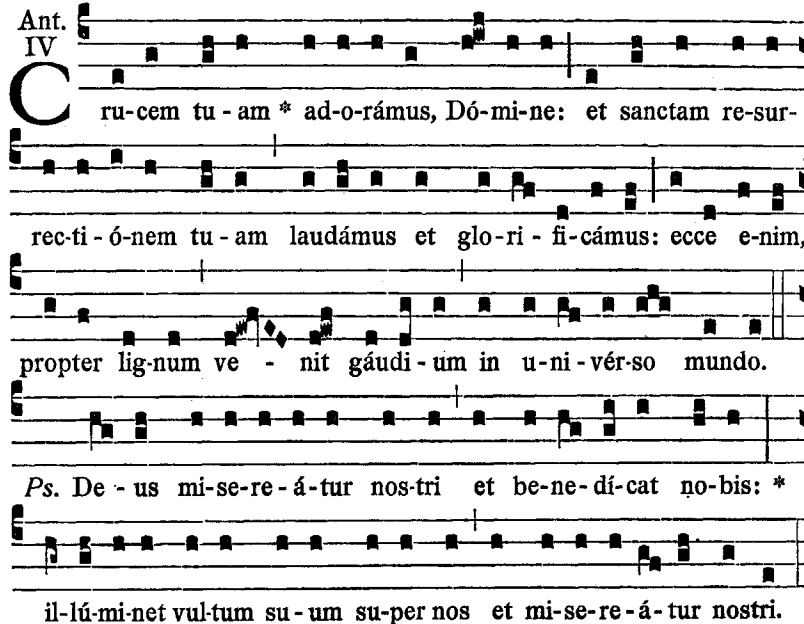
¶. E-go de-di ti-bi sceptrum re-gá - le: et tu de-dís-ti cá-pi-ti
 me-o spí-ne - am co-ró-nam. Pópule meus.

Duo de secundo Choro:


¶. E-go te ex-al-tá-vi magna vir-tú - te: et tu me sus-pendís-ti
 in pa-tí-bu-lo Cru-cis. Pópule meus.

Deinde cantatur communiter:

Ant.
IV




C ru-cem tu - am * ad-o-rá-mus, Dó-mi-ne: et sanctam re-sur-
 rec-ti-ó-nem tu - am laudá-mus et glo-ri - fi-cá-mus: ecce e-nim,
 propter lig-num ve - nit gáudi - um in u-ni - vér-so mundo.
 Ps. De - us mi-se-re-á-tur nos-tri et be-ne-dí-cat nõ-bis: *
 il-lú-mi-net vul-tum su - um su-per nos et mi-se-re-á-tur nostri.


Et repetitur immediate Ant. Crucem tuam.

Postea cantatur V. Crux fidélis, cum Hymno Pange, lingua, gloriósi, et post quemlibet ejus versum repetitur Crux fidélis, vel Dulce lignum, eo modo quo inferius notatur.


I



C rux fi-dé-lis, in-ter omnes Arbor u-na nó-bi-lis:



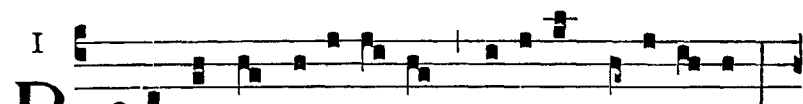
Nul-la sil-va ta-lem pro-fert Fronde, flo-re, gér-mi-ne: *




Dul-ce lignum dulces cla-vos, Dul-ce pondus sús-ti-net.

Hymnus


I



P ange, lingua, glo-ri-ó-si Láure-am certá-mi-nis,




Et su-per Cru-cis trophæ-o Dic tri-úm-phum nó-bi-lem:




Quá-li-ter Red-ém-ptor orbis Immo-lá-tus ví-ce-rit.


Repetitur Crux fidélis, usque ad Dulce lignum. Et sic fit, quoties repetitur Crux fidélis.



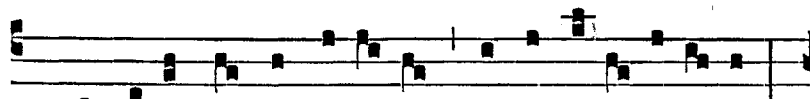
V. De pa-rén-tis pro-to-plás-ti Frau-de Fac-tor cón-do-lens,



Quando po-mi no-xi - á - lis In ne-cem mor-su ru - it:




Ipse lig-num tunc no - tá - vit, Damna ligni ut sól - ve - ret. *
Dulce lignum.



¶. Hoc o - pus nos - træ sa - lú - tis Ordo de - po - pócce - rat;




Mul - ti - fór - mis pro - di - tó - ris Ars ut ar - tem fá - le - ret:



Et me - dé - lam fer - ret inde, Hos - tis unde læ - se - rat.
Crux fidélis.



¶. Quando ve - nit ergo sa - cri Ple - ni - tú - do témpo - ris,



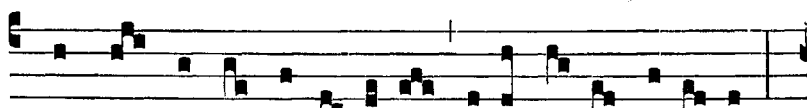
Mis - sus est ab arce Pa - tris Na - tus, orbis Cóndi - tor:



Atque ventre vir - gi - ná - li Carne a - míc - tus pró - di - it. *
Dulce lignum.



¶. Va-git In-fans in-ter arc-ta Cón-di-tus præ-sé-pi-a:



Membra pan-nis in-vo-lú-ta Virgo Ma-ter ál-li-gat:



Et De-i ma-nus pe-désque Stric-ta cingit fás-ci-a.
Cruz fidélis.



¶. Lustra sex qui jam per-é-git, Tempus im-plens córpo-ris,



Sponte lí-be-ra Red-émptor Passi-ó-ni dé-di-tus,



Agnus in Cru-cis le-vá-tur Immo-lándus stí-pi-te. *
Dulce lignum.



¶. Fel-le po-tus ecce languet: Spi-na, cla-vi, lance-a



Mi-te corpus per-fo-rá-runt, Unda ma-nat et cru-or:



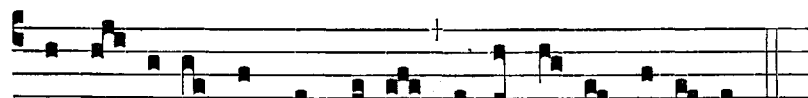
Terra, pontus, astra, mun-dus, Quo la-vántur flú-mi-ne!
Cru-x fidélis.



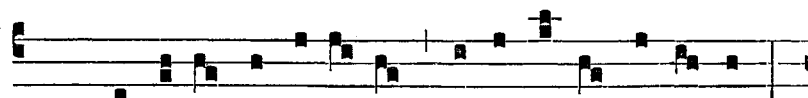
Ÿ. Flec-te ra-mos, arbor al-ta, Tensa la-xa vís-ce-ra,



Et ri-gor lentéscat il-le, Quem de-dit na-ti-vi-tas:



Et su-pérni membra Re-gis Tende mi-ti stí-pi-te. *
Dulce lignum.



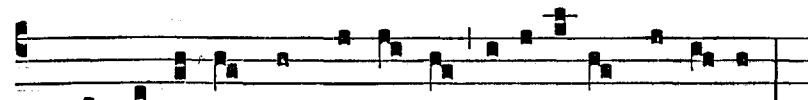
Ÿ. So-la digna tu fu-ís-ti Fer-re mundi Vic-ti-mam:



Atque portum præ-pa-rá-re Ar-ca mun-do náu-fra-go:



Quam sa-cer cru-or per-únxit, Fu-sus Agni córpo-re.
Cru-x fidélis.



Ÿ. Sem-pi-tér-na sit be-á-tæ Tri-ni-tá-ti gló-ri-a:



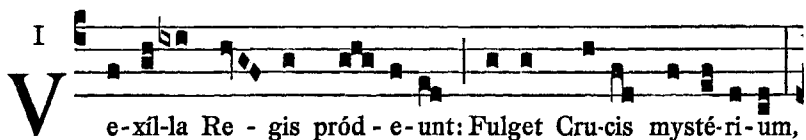
Æqua Pa-tri Fi-li - ó-que; Par de-cus Pa - rá-eli - to:



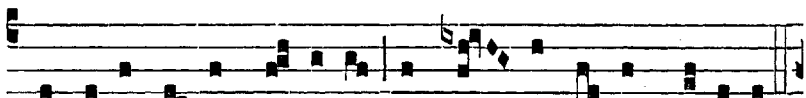
U-ni - us Tri - níque nomen Laudet u - ni - vér-si - tas. A - men.

* Dulce liguum.

¶ Circa finem adorationis Crucis accenduntur candelæ super Altare: et Diaconus accipiens Bursam Corporalium, extendit Corporale more solito, et juxta illud ponit Purificatorium: et finita adoratione, Crucem reverenter accipit, et reportat ad Altare. Postea ordinatur Processio ad locum, ubi pridie Sacramentum repositum fuerat. Præcedit Subdiaconus cum Cruce inter duos Acolythos deferentes candelabra cum cereis accensis, et Clerus per ordinem, ultimus Sacerdos cum Ministris. Cum perventum fuerit ad locum Sacramenti, accenduntur intorticia, quæ non exstinguuntur nisi post sumptionem Sacramenti: et Sacerdos genuflectit ante Sacramentum, orat aliquantulum: Diaconus interim aperit capsulam, in qua reconditum est Corpus Domini: postea Sacerdos surgens, absque benedictione imponit incensum in duobus thuribulis, Diacono naviculam ministrante, et genuflexus incensat Sacramentum: tum Diaconus extrahens Calicem cum Sacramento de capsula, dat ad manus Sacerdotis, et tegit extremitatibus Veli, quod humeros illius circumdat: et procedunt ordine, quo venerunt: defertur baldachinum super Sacramentum: et duo Acolythi cum thuribulis continue Sacramentum incensant: interim cantatur Hymnus sequens.



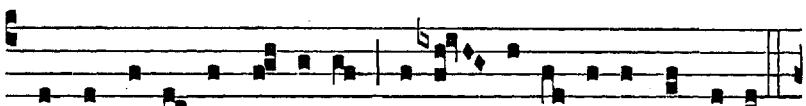
I
V e-xíl-la Re - gis pród - e - unt: Fulget Cru - cis mysté - ri - um,



Qua Vi-ta mor-tem pér-tu - lit, Et mor - te vi - tam pró-tu - lit.



2. Quæ, vulne-rá - ta lán-ce - æ Mucró-ne di - ro, crí-mi-num



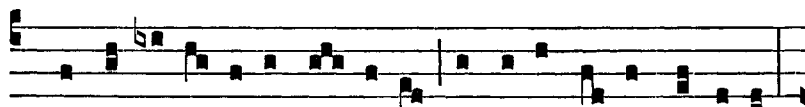
Ut nos la-vá - ret sór-di-bus, Ma-ná - vit unda et sán-gui - ne.



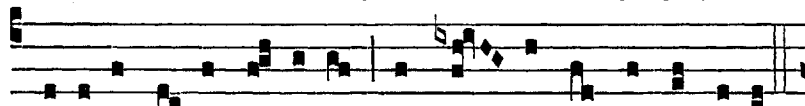
3. Implé-ta sunt, quæ cón-ci-nit Da-vid fi-dé-li cár-mi-ne,



Di-cén-do na-ti-ó-ni-bus: Reg-ná - vit a ligno De-us.



4. Ar-bor de-có-ra et fúl-gi-da, Or-ná-ta Re-gis púrpu-ra,



E-lécta dig-no stí-pi-te Tam sanc-ta membra tán-ge-re.



5. Be-á-ta, cu-jus brá-chi-is Pré-ti-um pe-pén-dit sæ-cu-li:



Sta-té-ra fac-ta cór-po-ris, Tu-lít-que præ-dam tárta-ri.



6. O Crux, a-ve, spes ú-ni-ca, Hoc Pas-si-ó-nis témpo-re:



Pi-is ad-á-uge grá-ti-am, Re-is-que de-le crí-mi-na.



7. Te, fons sa-lú-tis, Trí-ni-tas, Colláudet omnis spí-ri-tus:

Qui-bus Cru-cis vic-tó - ri - am Lar-gí - ris, ad-de præmi - um.

A - men.

¶ Cum venerit Sacerdos ad Altare, posito super illud Calice, genuflexus rursus incensat, et accedens deponit Hostiam ex Calice super Patenam, quam Diaconus tenet: et accipiens Patenam de manu Diaconi, Hostiam sacram ponit super Corporale, nihil dicens. Si tetigerit Sacramentum, digitos abluat in aliquo vase. Interim Diaconus imponit vinum in Calicem, et Subdiaconus aquam, quam Sacerdos non benedicit, nec dicit super eam Orationem consuetam: sed accipiens Calicem a Diacono, ponit super Altare, nihil dicens: et Diaconus illum cooperit Palla: deinde imponit incensum in thuribulo absque benedictione, et incensat Oblata, Crucem et Altare more solito, genuflectens ante et post, et quodcumque transit ante Sacramentum.

Cum incensat Oblata, dicit:

Incensum istud, a te benedictum, ascéndat ad te, Dómine: et descéndat super nos misericórdia tua.

Cum incensat Altare, dicit:

Psalmus 140, 2-4

Dirigátur, Dómine, orátio mea, sicut incensum in conspéctu tuo: elevátio mánuum meárum sacrificium vespertinum. Pone, Dómine, custódiám ori meo, et óstium circumstántiæ lábiis meis: ut non declínet cor meum in verba malítiæ, ad excusándas excusatiónes in peccátis.

Quando reddit thuribulum Diacono, dicit:

Accéndat in nobis Dóminus ignem sui amóris, et flammam ætérnæ caritátis. Amen.

Et ipse non incensatur.

Postea aliquantulum extra Altare in cornu Epistolæ lavat manus, nihil dicens: deinde in medio Altaris inclinatus, junctis manibus, dicit:

In spíritu humilitátis et in ánimo contríto suscipiámur a te, Dómine: et sic fiat sacrificium nostrum in conspéctu tuo hódie, ut pláceat tibi, Dómine Deus.

Deinde versus ad populum in cornu Evangelii, dicit more solito:

Oráte, fratres, ut meum ac vestrum sacrificium acceptábile fiat apud Deum, Patrem omnipoténtem.

Et per eandem viam revertitur, non perficiens circulum: et consequenter, omissis aliis, dicit:

O - rémus. Præ-céptis sa-lu-tá-ri-bus mó-ni-ti et di-ví-na
 in-sti-tu-ti-ó-ne formá-ti, audémus dí-ce-re: Pa-ter nos-ter,
 qui es in cæ-lis: Sancti-fi-cé-tur no-men tu-um: Advé-ni-at
 regnum tu-um: Fi-at vo-lúntas tu-a, sic-ut in cæ-lo et in
 terra. Pa-nem nostrum co-ti-di-á-num da no-bis hó-di-e:
 Et di-mít-te no-bis dé-bi-ta nostra, sic-ut et nos di-mít-ti-mus
 de-bi-tó-ri-bus nostris. Et ne nos indú-cas in tenta-ti-ó-nem.
 R. Sed lí-be-ra nos a ma-lo.

Sacerdos, sub silentio dicto Amen eadem voce, qua dixit Pater noster, absolute sine Orémus in tono Orationis Missæ ferialis dicit:

Libera nos, quæsumus, Dómine, ab ómnibus malis, prætérítis, præ-séntibus et futúris: et intercedénte beáta et gloriósa semper Vírgine Dei Genetríce María, cum beátis Apóstolis tuis Petro et Paulo,

atque Andréa, et ómnibus Sanctis, (*non signat se Patena*) da propítius pacem in diébus nostris: ut, ope misericórdiæ tuæ adjúti, et a peccáto simus semper liberi et ab omni perturbatióne secúri. Per eúndem Dóminum nostrum Jesum Christum, Filium tuum: Qui tecum vivit et regnat in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. R. Amen.

¶ *Tunc Celebrans, facta reverentia usque ad terram, supponit Patenam Sacramento, quod in dextera accipiens elevat, ut videri possit a populo: et statim supra Calicem dividit in tres partes, quarum ultimam mittit in Calicem more solito, nihil dicens. Pax Dómini non dicitur, nec Agnus Dei, neque pacis osculum datur. Postmodum, prætermisiss duabus primis Orationibus, dicit tantum sequentem:*

Percéptio Córporis tui, Dómine Jesu Christe, quod ego indígnus súmere præsumo, non mihi provéniat in iudícium et condemnatióem: sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam percipiéndam: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia sæcula sæculórum. Amen.

¶ *Tunc genuflectit, et accipit Patenam cum Corpore Christi: et maxima humilitate ac reverentia dicit:*

Panem cæléstem accípiam, et nomen Dómini invocábo.

Percutit pectus suum, ter dicens:

Dómine, non sum dignus, ut intres sub tectum meum: sed tantum dic verbo, et sanábitur ánima mea.

Postea signat se Sacramento, dicens:

Corpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam ætérnam. Amen.

Et sumit Corpus reverenter.

Deinde, omissis omnibus, quæ dici solent ante sumptionem Sanguinis, immediate particulam Hostiæ cum vino reverenter sumit de Calice. Et more solito facta ablutione digitorum, et sumpta purificatione, in medio Altaris inclinatus, manibus junctis, dicit:

Quod ore sumpsimus, Dómine, pura mente capiámus: et de múnere temporáli fiat nobis remédiu sempitérnum.

Non dicitur Corpus tuum, Dómine, nec Postcommunio, nec Pláceat tibi, nec datur benedictio; sed facta reverentia Altari, Sacerdos cum Ministris discedit: et dicuntur Vesperæ sine cantu: et denudatur Altare.

Ad Vesperas, Antiphonæ et Psalmi præcedentis diei, 232.

*Ad Magnificat Ant. Cum accepisset acétum, * dixit: Consummátum est: et, inclináto cápite, emisit spíritum.*

Ant. Christus factus est, cum reliquis ut supra ad Laudes, 210.

Completorium, dicitur ut in Cena Domini, 242.

